



Rural Municipality of Grahamdale

Meeting Agenda

June 12, 2025 - Regular - 09:00 AM

1. ADOPTION OF MINUTES
2. AGENDA
3. FINANCES
 - 3.1 General Accounts
[General Accounts - June 11, 2025](#)
 - 3.2 Council Indemnity
 - 3.3 April/May 2025 Financial Statement
[Financial Statement - June 11, 2025](#)
4. COMMITTEE REPORTS
 - 4.1 Public Works Manager Report
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 RM Development Plan Amendment - By-Law 1091-2025
 - 6.2 RM Aggregate Mining and Transporting By-Law 1094-2025
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 RM Environmental Monitor
 - 7.2 Steep Rock Sub 1 and 2 Drainage Project
 - 7.3 Steep Rock Trails
 - 7.4 McDonald Road - Brushing
 - 7.5 2025 Regionalization Committee
 - 7.6 Faulkner WDG Expansion Project
 - 7.7 2025 Road Project - Jansen Road
 - 7.8 MB Wildlife Federation - Town hall Info Session
 - 7.9 RM Aggregate Mapping
 - 7.10 Municipal Burning Ban
 - 7.11 Municipal Mentors
 - 7.12 Boundary Line Drainage
 - 7.13 RM Subdivision 4606-25-8486 and 8487 - Development Scheme Declaration
 - 7.14 Moosehorn Wayside Park - Public Washrooms
8. NEW BUSINESS
 - 8.1 Sinclair - Variation Application VG-01-25

- 8.2 RM EDO Training Workshops
- 8.2.1 Community Edge - Economic Development Training Workshop
- 8.2.2 Volunteer Manitoba - Leadership Fundamentals Workshops
- 8.3 Steep Rock - Fire Fighting Equipment
- 8.4 Community Futures AGM
- 8.5 Pinemuta Pump Station
- 8.6 Portable Restrooms for WDG Sites - Quote
- 8.7 Catalis Meeting Management - Contract Renewal
- 8.8 RM - Sea Cans
- 8.9 RM Steep Rock Public Washroom Caretaker
- 8.10 Alf Cuthbert PAC
- 8.11 2025 RM Tabletop Exercise

- 9. IN CAMERA
- 9.1 In Camera - Preliminary Matter
- 9.2 Out of Camera

- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 11:00 a.m. Public Hearing - Variance Application - I. Sinclair
- 10.1.1 Adjourn Regular Meeting for Public Hearing
- 10.1.2 Adjourn Public Hearing
- 10.2 11:15 a.m. Alf Cuthbert Parent Advisory Council

- 11. ADJOURNMENT
