

Rural Municipality of Grahamdale

Meeting Agenda

September 28, 2023 - Regular Meeting of Council - 09:00 AM

1. ADOPTION OF MINUTES
 - 1.1 September 14, 2023 Regular Meeting Minutes
 - 1.2 September 14, 2023 Public Hearing Minutes - Carlson Variance Application 05-2023
2. ADDITIONS TO AGENDA
3. FINANCES
 - 3.1 General Accounts
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 Moosehorn Fire Department Report
 - 4.3 Councillor Lindell
 - 4.4 Councillor Gould
 - 4.5 Councillor Jabusch
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law
 - 6.1.1 By-Law 1075-2023 - First Reading
 - 6.1.2 By-Law 1075-2023 - Second Reading
 - 6.2 By-Law 1077-2023 RM Traffic, Parking and Mooring
 - 6.2.1 By-Law 1077-2023 - First Reading
 - 6.2.2 By-Law 1077-2023 - Second Reading
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 Technical Advisory Group - Community Engagement Sessions
 - 7.1.2 DRAFT MTI and RM Haul Road Agreement
 - 7.1.3 MB Hydro Easement - Lot 1, Plan 34945 - Hydro File 2023-2084-01
 - 7.1.4 MB Hydro - RM Temp Access for Crown Authorization WCW Plan 64729 WLTO
 - 7.2 Steep Rock Beach Park
 - 7.3 WIWD Lake St. Martin Sub District - RM Representative
 - 7.4 Hilbre Beach - Boat Launch
 - 7.5 Steep Rock - Bylaw Enforcement
 - 7.6 Bernier Draft Development Agreement
 - 7.7 RM Road Projects - Tire Stewardship MB Grant
 - 7.8 RM Wayside Cabin
 - 7.9 Steep Rock Area - Lake Access Points
 - 7.10 Vacant Vested Lands
 - 7.11 D. Gall - Little Birch Lake Road - Rock
 - 7.12 2023 Tax Sale - Correction of Terms and Conditions
8. NEW BUSINESS
 - 8.1 Building Extension Agreements
 - 8.1.1 R. and R. Gallego - Lot 45, Plan 46115 - Building Extension
 - 8.1.2 Renacia, Tanedo, and Florendo - Lot 44, Plan 46115 - Building Extension
 - 8.2 General Permit - A. O'dea Removal
 - 8.3 Public Works Requests
 - 8.3.1 R. Yanke - Gravel/Grading/Brushing - SE 19-26-6W - Stark Road

8.4	Moosehorn Fire Department - New Fire Truck
8.4.1	Moosehorn FD - New Fire Truck Procurement Committee
8.4.2	MEDIP Grant - MFD Fire Truck
8.5	2023 Taxes Added
8.6	2023 Tax Cancellations
8.7	A. Leschychyn - Public Works Extension
8.8	Brushing - McDonald Road
8.9	Interlake Tourism Awards Night
8.10	RM Storage Shed Options
8.11	Variance Application 05-2023 - J. Carlson and N. Barzier
8.12	Steep Rock Cottage Development - Landmark
8.13	2023 RM Christmas
8.14	Offer to Purchase - S. & C. Sutherland, 1-4-17684, Fairford
8.15	Mulvihill Quarry
8.16	Moosehorn WDG
8.17	911 Calls
9.	IN CAMERA
9.1	In Camera - Legal Proceedings
9.2	Out of Camera
10.	DELEGATIONS AND PUBLIC HEARINGS
10.1	1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting
11.	ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Meeting of Council September 28, 2023 - 09:00 AM

The 18th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on September 28, 2023.

Present:

Councillor Charlotte Lindell
Councillor Kevin Nickel
Councillor Glen Metner
Councillor Greg Jabusch
Councillor Jason Bittner - attended via zoom – arrived in person at 10:10 a.m.
Councillor Dollard Gould
CAO Shelly Schwitek

Absent:

Reeve Craig Howse

Councillor Greg Jabusch chaired the meeting in the Reeve's absence. He called the meeting to order at 9:08 a.m.

Council broke for lunch from 12:00 p.m. to 1:00 p.m.

	1	Adoption of Minutes	
2023-395	1.1	September 14, 2023 Regular Meeting Minutes Councillor Gould Councillor Lindell BE IT RESOLVED THAT Council approve the following meeting minutes as circulated: 1. September 14, 2023 Regular Meeting Minutes.	CARRIED
2023-396	1.2	September 14, 2023 Public Hearing Minutes - Carlson Variance Application 05-2023 Councillor Nickel Councillor Metner BE IT RESOLVED THAT Council approve the following minutes as circulated: 1. September 14, 2023 Public Hearing re: Variance Application No. 05-2023.	CARRIED
2023-397	2	Additions to Agenda Councillor Gould Councillor Lindell BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.	CARRIED

	3	Finances	
2023-398	3.1	General Accounts Councillor Metner Councillor Nickel WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>September 27, 2023</u> have been examined by Council and found to be in order; THEREFORE BE IT RESOLVED THAT Payroll Deposit in the amount of <u>\$31,029.83</u> , Fireman Payroll Cheques numbered <u>953</u> to <u>963</u> in the amount of <u>\$2,406.92</u> and Accounts Payable Cheques numbered <u>10430</u> to <u>10461</u> in the amount of <u>\$136,040.54</u> be approved for payment.	CARRIED
2023-399	4	Committee Reports Councillor Metner Councillor Bittner BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.	CARRIED
	4.1	9:30 a.m. - Danny Granberg - Public Works Manager Grading Program <ul style="list-style-type: none">Graders are performing regular maintenance in all wards; Gravel Program <ul style="list-style-type: none">The Gravel Program is completed;A few sites have been added – contractor to be contacted. Culverts and approaches <ul style="list-style-type: none">Lot 21, Subdivision 1 is complete;Public Reserve Access is also complete; DFA <ul style="list-style-type: none">St. Martin Fish Agency is working on the remaining sites; Jensen Rd. Upgrade <ul style="list-style-type: none">Jensen Rd. will be closed October 2nd until October 4th; Wayside Park <ul style="list-style-type: none">Shoreline will be the contractor to complete the walking trails;Ventrex has been contacted – the sinks have arrived and work will start mid-October. Signage <ul style="list-style-type: none">Repairs and installs ongoing Waste Disposal Sites <ul style="list-style-type: none">GFL picked up recyclables at Pinemuta, Mulvihill and Moosehorn Gypsumville Fire Hall <ul style="list-style-type: none">New water lines and a pump was installed. Blaine Wahl will work with Fire Chief Gould on the remaining improvements. Roadside Mowing <ul style="list-style-type: none">Ongoing. Mowing and Brushing <ul style="list-style-type: none">Lagoons are being mowed (annual maintenance);Some mowing has started in Grahamdale and various ditch sites;The HydroAxe Program will begin soon. Council to discuss site suggestions with PW Manager Granberg.	

Steep Rock Wharf

- Swim buoys have been removed for the season;
- The dock will be removed next week;
- Water will be shut off in the next couple of weeks.

Site Inspections

- Reiser Rd. – 2 culverts needed;
- Little Birch Lake Rd. – 2 culverts needed;
- 2 RM quarters were checked for gravel;
- A site for the West Partridge Drain spoil piles has been selected.

Grahamdale/Hwy 6 Realignment

- PW Manager Granberg emailed MTI with some of the RM's concerns. A meeting will be held with MTI on October 4th to discuss.

Miscellaneous

- Birch Creek Drain on "Old #6 Highway" is closed. Extra signage is needed by MTI;
- L. Ashley has been contacted – he will complete the See the 6 signage;

4.2 Moosehorn Fire Department Report

- Regular meeting was held on September 11th;
- The Pumper Truck has completed the following annual inspections: pump service test, ladder inspection and Performance Acceptance Test (FUS) completed on Pumper truck;
- SCBA compressor breathing air sample was taken and sent in for analysis
- Deputy Chief Price attended a Mutual Aid meeting on September 21st.

4.3 Councillor Lindell

Siglunes District Library

- The Library has received a provincial grant in the amount of \$3,100.00;
- The owner of TBJ Mall has done repairs on the floor and has committed to putting a fresh coat of paint on the walls. The Board is looking to purchase some new furniture and do some other minor upgrades.

4.4 Councillor Gould

Gypsumville Fire Department

- Phase 1 of the upgrades at the Fire Hall are complete. Blaine Wahl will quote on additional work;
- One volunteer firefighter has stepped down;
- The North Interlake Mutual Aid District has received a grant for \$6,500.

4.5 Councillor Jabusch

- Steep Rock Community Club's Fall Supper went great;
- The Community Club is looking at expanding the Hall's size and adding more uses in the future.

5 Correspondence

1. AMM News Bulletin received September 15, 2023;
2. Letter from the RCMP "D" Division re: the 25th Annual AMM Convention dated September 15, 2023;
3. RCMP Ashern/Lundar August Monthly Report;
4. RCMP Gypsumville August Monthly Report;
5. AMM News Release dated September 20, 2023;
6. Letter from Moosehorn Tumblers

	6	By-Laws	
	6.1	By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law	
	6.1.1	By-Law 1075-2023 - First Reading	TABLED
	6.1.2	By-Law 1075-2023 - Second Reading	TABLED
	6.2	By-Law 1077-2023 RM Traffic, Parking and Mooring	
2023-400	6.2.1	By-Law 1077-2023 - First Reading Councillor Metner Councillor Gould BE IT RESOLVED THAT a By-Law to regulate traffic, parking, and mooring within the R.M. of Grahamdale be now read a first time and numbered as By-Law No. 1077-2023.	CARRIED
2023-401	6.2.2	By-Law 1077-2023 - Second Reading Councillor Lindell Councillor Bittner BE IT RESOLVED THAT a By-Law No. 1077-2023 to regulate traffic, parking and mooring within the R.M. of Grahamdale be now read a second time.	CARRIED
	7	Unfinished Business	
	7.1	Lake MB Outlet Channel and Lake St. Martin Outlet Channel	
	7.1.1	Technical Advisory Group - Community Engagement Sessions Councillor Bittner and Consultant Steve Topping attended the first session on September 26, 2023.	
	7.1.2	DRAFT MTI and RM Haul Road Agreement	TABLED
2023-402	7.1.3	MB Hydro Easement - Lot 1, Plan 34945 - Hydro File 2023-2084-01 Councillor Bittner Councillor Lindell BE IT RESOLVED THAT Council approves Manitoba Hydro-Electric Board's request to enter into an Easement Agreement with the RM of Grahamdale as follows: Land Description: Lot 1, Plan 34945 in NW 5-29-8W Hydro File No. 2023-2084-01 Applicant: The Manitoba Hydro-Electric Board Application: Manitoba Hydro requires easement over part of Lot 1, Plan 34945 for the relocation of its facilities along East side of PTH 6. This project relates to MTI Water Control Structure and Channel. Compensation Fee to be paid to RM: \$3,000.00 (3 anchors x \$1,000.00 per anchor).	CARRIED

2023-403	7.1.4	MB Hydro - RM Temp Access for Crown Authorization WCW Plan 64729 WLTO Councillor Gould Councillor Lindell BE IT RESOLVED THAT Council approve Manitoba Hydro’s request dated September 26, 2023 for a temporary access authorization set out as follows: Required: Easement required across Part of WCW Plan 64729 SW 17-28-8W and SE 18-28-8W File No. 2021-0926-05 Project: MTI Project - distribution pole relocates along PR 239 involving easement within WCW Plan 64729 WLTO in the SW 17 and SE 18-28-8WPM RM of Grahamdale does not object to the proposed installation. RM of Grahamdale understands that Manitoba Hydro will be pursuing the formal permission from the Province for the proposed installation. Manitoba Hydro will pay the Municipality \$100.00.	CARRIED
	7.2	Steep Rock Beach Park Item discussed In Camera.	TABLED
	7.3	WIWD Lake St. Martin Sub District - RM Representative	TABLED
	7.4	Hilbre Beach - Boat Launch	TABLED
	7.5	Steep Rock - Bylaw Enforcement	TABLED
	7.6	Bernier Draft Development Agreement	TABLED
	7.7	RM Road Projects - Tire Stewardship MB Grant Item to be removed until an update can be provided.	
	7.8	RM Wayside Cabin Options for the future of the cabin to be explored.	TABLED
	7.9	Steep Rock Area - Lake Access Points Council discussed potential locations for future boat launches.	
	7.10	Vacant Vested Lands Council reviewed the vested lands on the R.M.'s vacant property list.	
	7.11	D. Gall - Little Birch Lake Road - Rock Mr. Gall to be contacted.	

2023-406	7.12	2023 Tax Sale - Correction of Terms and Conditions Councillor Metner Councillor Gould WHEREAS the RM of Grahamdale Council passed Resolution No. 2023-392 at its September 14, 2023 meeting setting out the Tax Sale Terms and Conditions for the 2023 Tax Sale: AND WHEREAS there was an error in the amount of fees set out in item iii) therein. THEREFORE BE IT RESOLVED THAT Council authorize that item iii) be corrected to read as follows: iii) A fee in the amount of \$498.75 (\$475.00 plus GST) for preparation of the transfer of title documents. The purchaser will be responsible for registering the transfer of title documents in the land titles office, including the registration costs. All other terms and conditions set out in Resolution No. 2023-392 are to remain.	CARRIED
	8	New Business	
	8.1	Building Extension Agreements	
2023-407	8.1.1	R. and R. Gallego - Lot 45, Plan 46115 - Building Extension Councillor Bittner Councillor Nickel BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with Rosalita Gallego and Rommel Gallego to extend the deadline of September 1, 2023 for compliance on the terms and conditions set out in the Agreement for Lot 45, Plan 46115 WLTO, Steep Rock dated August 26, 2021. Deadline is extended to September 1, 2024.	CARRIED
2023-408	8.1.2	Renacia, Tanedo, and Florendo - Lot 44, Plan 46115 - Building Extension Councillor Metner Councillor Gould BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with Allan & Amelia Renacia, Truman & Chrysanthemum Tanedo, and Henio & Ladylene Florendo, to extend the deadline of September 3, 2023 for compliance on the terms and conditions set out in the Agreement for Lot 44, Plan 46115 WLTO, Steep Rock dated August 19, 2021. Deadline is extended to September 3, 2024.	CARRIED
2023-409	8.2	General Permit - A. O'dea Removal Councillor Metner Councillor Nickel BE IT RESOLVED THAT Council approve Annette O'Dea's request to remove her name from General Permit No. G-198-99 covering L.S. 13 NW 15-28-7W and General Permit No. 277-21 covering L.S. 11, 12 and 14 NW 15-28-7W.	CARRIED
	8.3	Public Works Requests	
	8.3.1	R. Yanke - Gravel/Grading/Brushing - SE 19-26-6W - Stark Road	TABLED
	8.4	Moosehorn Fire Department - New Fire Truck	
	8.4.1	Moosehorn FD - New Fire Truck Procurement Committee	TABLED

2023-410 8.4.2 **MEDIP Grant - MFD Fire Truck**
 Councillor Metner
 Councillor Lindell

BE IT RESOLVED THAT Council approve the funding application to the Municipal Economic Development Infrastructure Program (MEDIP) offered through the Province of Manitoba’s Department of Municipal Relations for the following project: A new fire truck for the Moosehorn Fire Department.

CARRIED

2023-411 8.5 **2023 Taxes Added**
 Councillor Bittner
 Councillor Metner

BE IT RESOLVED THAT the Council of the Rural Municipality of Grahamdale authorize the following Taxes Added:

TAXES ADDED	
Roll No.	Amount
129425	2,043.11
184900	144.37
315200	2,004.29
338360	2,234.98
350239	3,866.32
351027	143.59
351028	143.59
351029	143.59
351038	81.14
351039	143.59
351040	59.01
351042	785.07
351043	785.07
351200.3	488.25
351210.8	1,930.00
352403	667.04
377150.3	1,001.44
377200	707.43
417300	586.90
TOTAL	\$ 17,958.78

CARRIED

2023-412 8.6 **2023 Tax Cancellations**
 Councillor Gould
 Councillor Nickel

BE IT RESOLVED THAT the Council of the Rural Municipality of Grahamdale authorize the following Tax Cancellation:

TAXES CANCELLED	
Roll No.	Amount
265700	-171.07
296900	-83.60
427550	-20.12
TOTAL	\$ - 274.79

CARRIED

2023-413	8.7	A. Leschychyn - Public Works Extension Councillor Metner Councillor Nickel	WHEREAS the end date for the RM summer student position obtained through funding under the Green Team is September 30, 2023	BE IT RESOLVED THAT Council approve funding in full for Andrew Leschychyn for an additional period ending November 17, 2023 weather permitting.	CARRIED
	8.8	Brushing - McDonald Road	Public Works Manager inspected the Road. Items to be considered include Non-residential road, drainage, road side mowing, brushing, snowmobile club route.		
2023-414	8.9	Interlake Tourism Awards Night Councillor Gould Councillor Jabusch	BE IT RESOLVED THAT Council approve the attendance of Assistant CAO Devan McCoubrey and Councillor Dollard Gould at the Interlake Tourism Awards being held at Larter’s Golf and Country Club in St. Andrews on October 28th, 2023 as a municipal expense.		
	8.10	RM Storage Shed Options	CARRIED		
			TABLED		
2023-415	8.11	Variance Application 05-2023 - J. Carlson and N. Barzier Councillor Metner Councillor Bittner	VARIANCE ORDER NO. 05-2023		
			WHEREAS Jeffery Carlson and Nancy Brazier – the owners for the property legally described as Lot 3, Plan 20818, applied to the Council of the Rural Municipality of Grahamdale for approval of a variation order under the Rural Municipality of Grahamdale Zoning By-Law 1065-2022.		
			AND WHEREAS a Public Hearing was held on Thursday, September 14, 2023 at 6:00 p.m. to receive representations from any persons who wished to make them.		
			THEREFORE BE IT RESOLVED THAT after careful consideration of the application and any representations made for or against it the COUNCIL OF THE RURAL MUNICIPALITY OF GRAHAMDALE in meeting duly assembled this 28th day of September, 2023, hereby approves the Variance of Clause 6.3.3 to allow for the construction of an accessory building prior to the principal building in the General Development Zone.		
			BE IT FURTHER RESOLVED THAT as a condition of the approval of this variance, the owners must enter into a Development Agreement with the R.M. of Grahamdale, agreeing to construct or move a dwelling onto the property, as a primary structure, within 5 years of this agreement.		
			CARRIED		
	8.12	Steep Rock Cottage Development – Landmark Council has reviewed the proposed plans of subdivision.			
	8.13	2023 RM Christmas Council discussed plans for the 2023 Christmas Party.			

2023-416	8.14	<p>Offer to Purchase - S. & C. Sutherland, 1-4-17684, Fairford Councillor Bittner Councillor Gould</p> <p>WHEREAS Shayne Sutherland and Christina Sutherland are offering to purchase the following Lot: Lot 1, Block 4, Plan 17684 – Roll No. 358370 for the amount of \$2,000.00 plus GST of \$100.00 and legal fees of \$1,000.00 for a total purchase price of \$3,100.00;</p> <p>THEREFORE BE IT RESOLVED THAT Council agree to sell the above-mentioned property at the offered price. The purchaser will be responsible for the following conditions.</p> <ol style="list-style-type: none"> 1. Payment of all legal and administration costs involved in the transfer of title. 2. Date of Possession to be September 29, 2023. <p style="text-align: right;">CARRIED</p>
	8.15	<p>Mulvihill Quarry</p> <p>Public Works to arrange for a contractor to close the opening into the site.</p>
	8.16	<p>Moosehorn WDG</p> <p>Public Works to continue working with contractors for maintenance/upkeep of the site.</p>
	8.17	<p>911 Calls</p> <p>R.M. to contact the provincial 911 dispatching center for reporting procedures.</p>
	9	<p>In Camera</p>
2023-404	9.1	<p>In Camera - Legal Proceedings Councillor Metner Councillor Bittner</p> <p>BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under:</p> <p>152(3)(iv) the conduct of existing or anticipated legal proceedings.</p> <p>BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public.</p> <p style="text-align: right;">CARRIED</p>
2023-405	9.2	<p>Out of Camera Councillor Gould Councillor Metner</p> <p>BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council.</p> <p style="text-align: right;">CARRIED</p>

- 10

Delegations and Public Hearings
- 10.1

1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting

Council met with representatives from MTI to discuss the following matters:

1.

Land update

2.

Environmental Update

3.

GW 3D modelling meeting summary

4.

Township line Shoofly/detour drainage

5.

Municipal roads legal survey

6.

Haul road draft agreement

7.

Groundwater/ landowner communication plan

8.

Follow-ups: (a) closing of “old highway 6” for the Birch Creek culvert installation project.

2023-417

11

Adjournment

Councillor Bittner

Councillor Nickel

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on October 12, 2023.

Adjournment time: 4:45 p.m.

CARRIED

Chief Administrative Officer Shelly Schwitek

Reeve Craig Howse

RM of Grahamdale
Payment Register

Report Date
09/27/2023 2:04 PM

Batch: 2023-00088 to 2023-00094

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Bank Code: General - General

Payment #	Vendor	Date	Amount
Computer Cheque			
10430	MPPI Inc.	09/13/2023	597.50
10431	AMM Trading Company Ltd.	09/15/2023	33,515.48
10432	Glen Hartman Construction Ltd.	09/15/2023	2,050.97
10433	Northern Interlake Pumps	09/15/2023	519.75
10434	Shoreline Excavating	09/15/2023	21,829.58
10435	TAXervice	09/15/2023	324.45
10436	Western Financial	09/15/2023	1,131.28
10437	West Interlake Watershed	09/15/2023	6,609.49
10438	Blue Raven Design & Print	09/18/2023	165.00
10439	Shoreline Excavating	09/18/2023	22,334.88
10440	ALS Canada Ltd.	09/27/2023	2,547.06
10441	AMM Trading Company Ltd.	09/27/2023	122.84
10442	Bonwick Phyllis	09/27/2023	120.00
10443	The Dauphin Herald	09/27/2023	45.86
10444	Eriksdale Museum	09/27/2023	100.00
10445	Eriksdale School	09/27/2023	600.00
10446	Falk Phyllis	09/27/2023	360.00
10447	Fraser James William	09/27/2023	250.00
10448	Graymont Western Canada	09/27/2023	529.70
10449	Glen Hartman Construction Ltd.	09/27/2023	22,215.40
10450	Hilbre Auto Service Inc.	09/27/2023	209.44
10451	Ashern Home Hardware	09/27/2023	26.87
10452	Keith Cartage	09/27/2023	2,955.75
10453	Landmark Planning & Design Inc	09/27/2023	3,116.61
10454	McMunn & Yates	09/27/2023	28.12
10455	Midford Lorne Eric	09/27/2023	834.40
10456	Rawluk Dave	09/27/2023	337.50
10457	Repromap Ltd.	09/27/2023	566.47
10458	Steep Rock Beach Park Inc	09/27/2023	1,000.00
10459	TAXervice	09/27/2023	1,250.95
10460	Tcms High Speed Communications	09/27/2023	95.19
10461	Blaine Wahl	09/27/2023	9,650.00
Total for Computer Cheque:			136,040.54
Total for General:			136,040.54

Cheque Register

Pay group : 400 (FIRE FIGHTERS)			Pay period : 07 (01Sep2023 to 30Sep2023)		Cheque date : 25Sep2023	
Cheque No.	Chq. Date	Emp. No.	Employee Name	Dept. No.	Amount	
00000953	25Sep2023	811	Bauch, Darrel	450	68.37	
00000954	25Sep2023	819	Price, Jason	450	646.74	
00000955	25Sep2023	820	Price, Michael L L	450	464.87	
00000956	25Sep2023	827	NICKEL, Jason C.	450	140.34	
00000957	25Sep2023	828	NICKEL, Kevin	450	254.14	
00000958	25Sep2023	829	MEISNER, Owen	450	187.11	
00000959	25Sep2023	830	Meisner, Leroy L.	450	28.30	
00000960	25Sep2023	832	KOHUT, Dylan J.	450	143.94	
00000961	25Sep2023	834	Kebel, Brent	450	283.37	
00000962	25Sep2023	835	Kiesman, Jaydon	450	127.37	
00000963	25Sep2023	836	SHANNON, Mike	450	62.37	
Pay Group Totals :			Number of Cheques: 11			
			Total Amount of Cheques: 2406.92			

Deposit Register

Pay group : 100 (OFFICE)

Pay period : 19 (02Sep2023 to 15Sep2023)

Cheque date : 15Sep2023

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	15Sep2023	365	Bauch, Karl	365		
	15Sep2023	675	BECKER, Charles	650		
	15Sep2023	665	CLARK, Arnold	650		
	15Sep2023	676	FALK, Phyllis	650		
	15Sep2023	681	Godfrey, Peter	650		
	15Sep2023	309	Granberg, Danny	300		
	15Sep2023	326	Leschyshyn, Andrew	310		
	15Sep2023	204	MCCOUBREY, Devan	250		
	15Sep2023	680	Michaniuk, Kyle	650		
	15Sep2023	203	OLSON, TERESA L.	100		
	15Sep2023	363	OSTAFICHUK, Kim	725		
	15Sep2023	301	PRICE, JASON	300		
	15Sep2023	201	SCHWITEK, SHELLY D.	200		
	15Sep2023	671	SEWELL, Doug	650		
	15Sep2023	207	SHANNON, Justin	260		
	15Sep2023	205	SPARROW, Barbara	260		
	15Sep2023	663	TINDALL, Jackson	650		
	15Sep2023	752	Twin Trail's, Road Maintenance	750		16982.18

Pay Group Totals :

Number of Deposits:18
Total Amount of Deposits:31029.83