

## **Rural Municipality of Grahamdale**

## **Meeting Agenda**

October 9, 2025 - Regular Council Meeting - 09:00 AM

1.	ADOPTION OF MINUTES
2.	AGENDA
3.	FINANCES
3.1	General Accounts
3.2	Council Indemnity
3.3	September 2025 Financial Statement
4.	COMMITTEE REPORTS
4.1	9:30 a.m Danny Granberg - Public Works Manager
4.2	Councillor Lindell
4.3	Councillor Jabusch
4.4	Reeve Howse
5.	CORRESPONDENCE
6.	BY-LAWS - NONE
7.	UNFINISHED BUSINESS
7.1	Lake MB Outlet Channel and Lake St. Martin Outlet Channel
7.2	Faulkner WDG Expansion Project
7.3	Boundary Line Road and Drain
7.4	Ashern ATV Club - Drainage
7.5	Lakeshore Pedestrian and Golf Cart Recreational Corridor (S.R. Walking Trails)
7.6	Aggregate Mapping - Eng Tech
7.7	2025 Agricultural Drought
7.8	Regional Investment Cooperative
7.9	Davis Point Boat Launch - Summary
7.10	Steep Rock Sub 1 and 2 Drainage Project
7.11	Offer to Purchase - SW 12-23-6W - B. Shabaga
7.12	RM Municipal Office 3 Site Voice & Fiber Contract
7.13	Municipal Land for Sale - Agreement with McDougall Auctioneers
8.	NEW BUSINESS
8.1	Canadian Union of Postal Workers - Support Resolution
8.2	Moosehorn Fire Department - Additional Quote - Acres Ind.
8.3	2025 RM Christmas
8.3.1	RM Holiday Closure
8.4	RM Christmas Dinner
8.5	R & T Filion - Subdivision
8.6	B. & K. Fenning - Approach Installation
8.7	Remembrance Day Ceremony
9.	IN CAMERA
10.	DELEGATIONS AND PUBLIC HEARINGS
10.1	11:00 a.m. Lana Cowling-Mason
10.2	1:00 p.m. Moh'd Zeid MTI
11.	ADJOURNMENT



## **Rural Municipality of Grahamdale**

# Meeting Minutes Regular Council Meeting October 9, 2025 - 09:00 AM

The 19th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on October 9, 2025.

Present:

Reeve Craig Howse
Councillor Charlotte Lindell
Councillor Glen Metner
Councillor Greg Jabusch
Councillor Jason Bittner
CAO Shelly Schwitek

Absent:

Councillor Kevin Nickel
Councillor Dollard Gould

Reeve Howse called the meeting to order at 9:00 a.m. Council broke for lunch from 12:00 p.m. to 1:00 p.m.

#### 1 Adoption of Minutes

2025-413

Councillor Metner Councillor Lindell

BE IT RESOLVED THAT Council approve the following minutes as circulated:

- 1. September 25, 2025 Regular Council Meeting Minutes;
- 2. October 3, 2025 Special Council Meeting Minutes;
- 3. September 25, 2025 Public Hearing Minutes M. Coop Variance Order;
- 4. September 25, 2025 Public Hearing Minutes Fenning Cond Use;
- 5. September 25, 2025 Public Hearing Minutes Fenning Variance Order.

**CARRIED** 

### 2 Agenda

2025-414

Councillor Lindell Councillor Jabusch

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

**CARRIED** 

#### 3 Finances

## 3.1 General Accounts

2025-415

Councillor Jabusch Councillor Bittner

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>October 8, 2025</u> have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT Payroll Deposits for October 9, 2025 in the amounts of \$15,533.85 and Accounts Payable Cheques numbered 11752 to 11776 in the amount of \$144,427.87 be approved for payment.

**CARRIED** 

#### 3.2 Council Indemnity

2025-416

Councillor Bittner Councillor Metner

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

TOTAL	\$ 9,289.48
Councillor Dollard Gould	\$ 1,362.06
Councillor Jason Bittner	\$ 897.70
Councillor Greg Jabusch	\$ 1,108.12
Councillor Glen Metner	\$ 1,245.59
Councillor Kevin Nickel	\$ 924.65
Councillor Charlotte Lindell	\$ 1,822.26
Reeve Craig Howse	\$ 1,929.10

**CARRIED** 

#### 3.3 September 2025 Financial Statement

2025-417

Councillor Jabusch

Councillor Lindell

BE IT RESOLVED THAT the Financial Statement to October 8, 2025 be adopted as read.

**CARRIED** 

#### 4 Committee Reports

2025-418

Councillor Metner

Councillor Lindell

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED

## 4.1 9:30 a.m. - Danny Granberg - Public Works Manager

Public Works Manager Danny Granberg discussed Public Works related matters with Council.

#### 4.2 Councillor Lindell

Community Futures West Interlake

 Michelle Christensen from Community Futures West Interlake is planning a job fair/career symposium within the West Interlake.

#### 4.3 Councillor Jabusch

Steep Rock Beach Park

- The Camper's Association is no longer active;
- Samantha Hampton, owner of The Shoreline Restaurant in Steep Rock Beach Park, will be sending a letter to the RM CDC regarding different Handivan events that will be happening next summer;
- Various renovations are being discussed in the park: the old cabin is scheduled for renovation, and work on the park washrooms is still ongoing.

#### 4.4 Reeve Howse

Stakeholder's Meeting

 Reeve Howse attended the Stakeholder's Meeting, which was held in Gimli. Items discussed included the proposed Outlet Channel and PR 239

Interlake Caucus Meeting

Met with Lorne Pelletier of the Manitoba Métis Foundation (MMF).

Western Interlake Watershed District

 Subdistrict meeting will be held on October 21, 2025 at the Municipal Office in Moosehorn.

#### 5 Correspondence

1. Association of Manitoba Municipalities News Bulletin sent by email on October 3, 2025.

#### 6 By-Laws - NONE

#### 7 Unfinished Business

#### 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

Council met with Moh'd Zeid from Manitoba Transportation and Infrastructure.

#### 7.2 Faulkner WDG Expansion Project

Discussions to be had with the Province about the Faulkner Waste Disposal Grounds Expansion Project.

#### 7.3 Boundary Line Road and Drain

CAO Shelly Schwitek, ACAO Devan McCoubrey, Councillors Metner and Nickel will attend the Boundary Line Drain Meeting being held in Ashern on Wednesday October 15, 2025.

#### 7.4 Ashern ATV Club - Drainage

Water Rights Licensing application being reviewed.

# 7.5 Lakeshore Pedestrian and Golf Cart Recreational Corridor (S.R. Walking Trails)

Gravel will be purchased in regards to the Steep Rock Walking Trails from Graymont.

#### 7.6 Aggregate Mapping - Eng Tech

2025-419

Councillor Lindell
Councillor Jabusch

BE IT RESOLVED that Council accept Eng-Tech Consulting Ltd.'s Proposal 25-447P to proceed with assessing five quarters of land in the RM of Grahamdale at the estimated cost of \$29,485.00 plus applicable taxes.

CARRIED

## 7.7 2025 Agricultural Drought

Assistant CAO Devan McCoubrey and Kelly Marykuca from the R.M. of Fisher to draft a joint letter regarding the 2025 Agricultural Drought.

#### 2025-420 7.8 Regional Investment Cooperative

Councillor Metner
Councillor Bittner

WHEREAS the R.M. of Grahamdale continues to experience a shortage of temporary and transitional housing, affecting our ability to attract and retain healthcare workers, teachers, and other professionals;

AND WHEREAS the R.M. of Grahamdale and R.M. of West Interlake's Housing Subcommittee, established earlier this year, has identified the creation of a regional investment co-operative as a viable community-led model to pool local investment and advance housing development;

THEREFORE BE IT RESOLVED that Council commit to moving forward with the establishment of the Northwest Interlake Regional Investment Cooperative, in partnership with the R.M. of West Interlake.

**CARRIED** 

#### 7.9 Davis Point Boat Launch - Summary

**TABLED** 

#### 7.10 Steep Rock Sub 1 and 2 Drainage Project

Meeting to be arranged with JRCC.

#### 7.11 Offer to Purchase - SW 12-23-6W - B. Shabaga

**TABLED** 

#### 7.12 RM Municipal Office 3 Site Voice & Fiber Contract

2025-421

Councillor Jabusch
Councillor Bittner

BE IT RESOLVED THAT Council approve entering into a contract with Valley Fiber for a five-year Business Internet 500 at the RM Municipal Office at no charge plus 9 free phones, 2 free ATA devices and 9 smart voice seats.

**CARRIED** 

## 7.13 Municipal Land for Sale - Agreement with McDougall Auctioneers

CAO Shelly Schwitek and Reeve Howse to sign Agreement with McDougall Auctioneers.

#### 8 New Business

#### 8.1 Canadian Union of Postal Workers - Support Resolution

Noted by Council.

## 8.2 Moosehorn Fire Department - Additional Quote - Acres Ind.

2025-422

Councillor Bittner
Councillor Metner

BE IT RESOLVED THAT Council approve the quote from Acres Ind. Dated September 8, 2025 in the amount of \$2,389.00 plus GST of \$119.48 for two additional items for the Acres EV – Stealth:

1. Install 12V Winch Power to Back Bumper

\$1,391.40

2. Install Garmin Dash Cam 67

\$998.20

**CARRIED** 

#### 8.3 2025 RM Christmas

#### 8.3.1 RM Holiday Closure

2025-423

Councillor Metner Councillor Lindell

BE IT RESOLVED THAT Council authorize that the Municipal Office be closed the following days during Christmas week:

1. Friday, January 2, 2026.

**CARRIED** 

#### 2025-424 **8.4** RM Christmas Dinner

BE IT RESOLVED THAT Council host a Christmas dinner for RM Council, Staff, Gypsumville and Moosehorn volunteer Firefighters to be held on December 12, 2025 at the Moosehorn Hotel between the hours of 5:00 P.M. to 9:00 P.M.

CARRIED

#### 8.5 R & T Filion - Subdivision

**TABLED** 

#### 8.6 B. & K. Fenning - Approach Installation

2025-425

Councillor Metner
Councillor Bittner

BE IT RESOLVED THAT Council approve B. and K. Fenning's request to install a third approach and culvert at their own expense as follows:

- Location: 2-58667 Government Rd. Moosehorn
- Municipality's guidelines and conditions as set out in RM Policy No. 18-2015 to be complied with.
- Subject to water rights license approval, if applicable.

CARRIED

## 8.7 Remembrance Day Ceremony

2025-426

Councillor Metner
Councillor Bittner

BE IT RESOLVED THAT Council approve the attendance of Reeve Howse at the Remembrance Day Ceremony at the Royal Canadian Legion in Ashern on November 11, 2025 as a municipal expense.

**CARRIED** 

## 9 In Camera - NONE

#### 10 Delegations and Public Hearings

## 10.1 11:00 a.m. Lana Cowling-Mason

Lana Cowling-Mason of Community Futures West Interlake met with Council to discuss the Regional Housing Strategy. Topics discussed included assigning a designate for information and setting the next meeting, which will be held on October 22, 2025.

## 10.2 1:00 p.m. Moh'd Zeid MTI

Moh'd Zeid, along with Ibrahima Maiga and Jackie Hickman attended in person together with MTI team members attended via Zoom to discuss updates on various Manitoba Transportation and Infrastructure projects. Items discussed included the proposed rerouting of PR 239 and the Outlet Channel.

## 11 Adjournment

2025-427

Councillor Bittner Councillor Lindell

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on October 23, 2025.

Adjournment time: 3:37 p.m.

**CARRIED** 

Chief Administrative Officer Shelly Schwitek	Reeve Craig Howse

## Report Date 10/08/2025 3:53 PM

# RM of Grahamdale Payment Register Batch: 2025-00088 to 2025-00088

Bank Code: General - General

Amount	Date	Vendor	Payment #
			Computer Cheque
19,163.71	10/08/2025	6285636 Manitoba Ltd.	11752
3,067.42	10/08/2025	Access Credit Union	11753
380.80	10/08/2025	Ashern Otto Shop Inc.	11754
250.00	10/08/2025	Bankert Raymond	11755
200.00	10/08/2025	Becker Charles	11756
13,440.00	10/08/2025	Chambers Fraser	11757
3,588.77	10/08/2025	Moosehorn Co-op	11758
20,979.00	10/08/2025	Eng-Tech	11759
896.25	10/08/2025	Falk Phyllis	11760
164.20	10/08/2025	Fenning Derek	11761
155.75	10/08/2025	Grand & Toy	11762
382.31	10/08/2025	Graymont Western Canada	11763
2,858.50	10/08/2025	Keewatin Truck Service	11764
598.00	10/08/2025	MB Association of Regional Recyclers	11765
77.81	10/08/2025	McMunn & Yates	11766
16,800.00	10/08/2025	MDA Transport	11767
126.00	10/08/2025	Municipal Mentors Inc.	11768
1,607.00	10/08/2025	Oswald Riley	11769
99.75	10/08/2025	Over the Top Septic	11770
10,856.16	10/08/2025	Prairie By-Law Enforcement Ltd	11771
117.59	10/08/2025	Rawluk Henry	11772
498.75	10/08/2025	Real Pristine Services	11773
46,266.15	10/08/2025	Shoreline Excavating	11774
162.75	10/08/2025	Telmatik	11775
1,691.20	10/08/2025	Thompson Dorfman Sweatman LLP	11776
144,427.87	omputer Cheque:	Total for C	
144,427.87	Total for General:		

Payments Printed: 25

## Deposit Register

Pay group : 100 (OFFICE) Pay period : 21 (27Sep2025 to 10Oct2025) Cheque date : 10Oct2025

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Voucher No. Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
10Oct2025	675	BECKER, Charles	650		7
10Oct2025	665	CLARK, Arnold	650		
10Oct2025	676	FALK, Phyllis	650		
10Oct2025	681	Godfrey, Peter	650		
10Oct2025	309	Granberg, Danny	300		
10Oct2025	332	Houston, Dylan E.	310		
10Oct2025	208	Kiesman, Jacqueline A.	725		
10Oct2025	204	MCCOUBREY, Devan	250		
10Oct2025	310	Ogonoski, Gregory F.	300		
10Oct2025	301	PRICE, JASON	300		
10Oct2025	684	Rawluk, Henry	650		
10Oct2025	210	Rubidge, Amber C.	260		
10Oct2025	201	SCHWITEK, SHELLY D.	200		
10Oct2025	207	SHANNON, Justin	260		

Pay Group Totals:

Number of Deposits:14

Total Amount of Deposits:15533.85