

**Rural Municipality of Grahamdale**

**Meeting Agenda**

**August 10, 2023 - Regular Council Meeting - 09:00 AM**

1. ADOPTION OF MINUTES
2. ADDITIONS TO AGENDA
3. FINANCES
  - 3.1 General Accounts
  - 3.2 Council Indemnity
  - 3.3 July 2023 Financial Statement
4. COMMITTEE REPORTS
  - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
  - 4.2 EDO Report
  - 4.3 Councillor Gould
  - 4.4 Councillor Bittner
  - 4.5 Reeve Howse
  - 4.6 Smoke Alarm For Every (S.A.F.E.) Family Program
5. CORRESPONDENCE
6. BY-LAWS
  - 6.1 By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law
    - 6.1.1 By-Law 1075-2023 - First Reading
    - 6.1.2 By-Law 1075-2023 - Second Reading
7. UNFINISHED BUSINESS
  - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
    - 7.1.1 MTI Draft Land Owner Well Inventory Communication Plan
    - 7.1.2 S. Topping - MTI Responses to Round 1 IR's
    - 7.1.3 Technical Advisory Group - Community Engagement Sessions
  - 7.2 Steep Rock Beach Park
  - 7.3 West Interlake Planning District
  - 7.4 RM - New Septic Field
  - 7.5 WIWD Lake St. Martin Sub District - RM Representative
  - 7.6 Hilbre Beach - Boat Launch
  - 7.7 Steep Rock - Bylaw Enforcement
  - 7.8 P/MB Initial Water Strategy Action Plan
  - 7.9 J. Gittoes - Drainage/Subdivision - SE 3-30-9W
8. NEW BUSINESS
  - 8.1 EMO - Information Sharing Agreement
  - 8.2 Gyp Fire Department - Well Hookup
  - 8.3 Public Works Requests
    - 8.3.1 L. Bauch - Gravel - SW 13-26-8W - Boundary Line
    - 8.3.2 R. Springer - Jones Road
  - 8.4 Moosehorn Tumblers
  - 8.5 Steep Rock Community Club - Tent Donation
  - 8.6 Tax Cancellations
  - 8.7 Right of Way Use - Bell/MTS
  - 8.8 Cottage Building Extension Agreements
    - 8.8.1 J. and K. Ayson - Lot 33, Plan 46115
    - 8.8.2 J. and K. Ayson - Lot 34, Plan 46115

**DRAFT**

- 8.9 Bernier Draft Development Agreement
- 8.10 J. and S. Warms Public Hearing - Variance Application 04-2023
- 8.11 J. Shannon CMMA Program
- 8.12 B. Sparrow - CMMA Program
- 8.13 Municipal Gravel Program
- 8.14 Municipal Road/Streets - Asphalt
- 9. IN CAMERA
- 9.1 In Camera - Legal Proceedings
- 9.2 Out of Camera
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 11:30 a.m. Peter Schroedter - Tire Stewardship
- 10.2 1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting
- 11. ADJOURNMENT



**Rural Municipality of Grahamdale**  
**Meeting Minutes**  
**Regular Council Meeting August 10, 2023 - 09:00 AM**

The 15th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on August 10, 2023.

**Present:**

Reeve Craig Howse  
 Councillor Charlotte Lindell  
 Councillor Kevin Nickel  
 Councillor Glen Metner  
 Councillor Greg Jabusch  
 Councillor Jason Bittner  
 Councillor Dollard Gould  
 CAO Shelly Schwitek

Reeve Howse called the meeting to order at 9:06 a.m.

Council broke for lunch from 12:00 p.m. to 1:00 p.m.

Reeve Howse opened the meeting by recognizing CAO Schwitek on her 20<sup>th</sup> anniversary of dedicated service to the R.M. of Grahamdale and congratulated her on this milestone.

- |          |     |   |
|----------|-----|---|
| 2023-326 | 1   | <b>Adoption of Minutes</b><br>Councillor Gould<br>Councillor Lindell<br><br>BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:<br>1. July 27, 2023 Regular Meeting Minutes<br><br><div style="text-align: right;"><b>CARRIED</b></div>  |
| 2023-327 | 2   | <b>Additions to Agenda</b><br>Councillor Bittner<br>Councillor Nickel<br><br>BE IT RESOLVED THAT Council adopt the agenda as circulated with additions<br><br><div style="text-align: right;"><b>CARRIED</b></div>  |
|          | 3   | <b>Finances</b>   |
| 2023-328 | 3.1 | <b>General Accounts</b><br>Councillor Bittner<br>Councillor Nickel<br><br>WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>August 09, 2023</u> have been examined by Council and found to be in order;<br><br>THEREFORE BE IT RESOLVED THAT Payroll Deposit in the amount of <u>\$32,307.35</u> , and Accounts Payable Cheques numbered <u>10340</u> to <u>10369</u> in the amount of <u>\$43,986.55</u> be approved for payment.<br><br><div style="text-align: right;"><b>CARRIED</b></div> |

2023-329

**3.2****Council Indemnity**

Councillor Bittner

Councillor Metner

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

|                              |             |
|------------------------------|-------------|
| Reeve Craig Howse            | \$ 1,248.51 |
| Councillor Charlotte Lindell | \$ 860.96   |
| Councillor Kevin Nickel      | \$ 785.40   |
| Councillor Glen Metner       | \$ 964.06   |
| Councillor Greg Jabusch      | \$ 856.58   |
| Councillor Jason Bittner     | \$ 821.88   |
| Councillor Dollard Gould     | \$ 956.75   |
| TOTAL                        | \$ 6,494.34 |

**CARRIED**

2023-330

**3.3****July 2023 Financial Statement**

Councillor Gould

Councillor Metner

BE IT RESOLVED THAT the Financial Statement for July, 2023 be adopted as read.

**CARRIED**

2023-331

**4****Committee Reports**

Councillor Jabusch

Councillor Lindell

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented

**CARRIED****4.1****9:30 a.m. - Danny Granberg - Public Works Manager****Graders**

- Graders are out doing regular road maintenance. Road conditions are in a normal operating state. There are some rough spots but the washboard areas are improving as the gravel program continues.

**Gravel Program**

- Two trucks have broken down and the Gravel Program has stopped until they can be repaired. The repairs are minor and the trucks should be back in operation shortly.

**Wayside Park**

- The playground site has been marked out for auguring.

**Steep Rock**

- The four dock fingers have been installed. One sign has been installed giving notice of the 2-hour time limit on mooring. The boat bumpers, signage, and cleats will be installed on Friday.

**Waste Disposal Grounds**

- Signs have been made up for new hours at Pinemuta WDG – Public Works will install this week.

**Disaster Financial Assistance**

- Contractors are working on the remaining sites.

#### Culverts and approaches

- Repairs and new installations are ongoing in Wards 5 and 6.

#### Green Team

- Green Team students are mowing, chipping, weed whacking and assisting Public Works as needed.

#### Beavers

- Bryce Makinson finished trapping on Meisner Rd.
- Problem beavers inspected in Karpaty Drain – trappers will go in and Olson's were contacted for dam removal.

### 4.2 EDO Report

#### Wayside Park

- Wayside Park Washroom: The windows and doors have been installed, and the epoxy completed on the washroom floors. Geoff Lange was on site August 7, 2023 installing lighting. Progress continues, and we are hopeful that the project will be completed this fall.
- Wayside Park Playground: Shoreline Excavating has prepped the site for playground installation. The playground installation is taking place starting Monday, August 21st to Thursday, August 24th, 2023. They are ten-hour days, with lunch and dinner provided.

#### Country Market/Garage Sale

- The Country Market and Garage Sale are taking place on Saturday, August 12, 2023 from 10:00 a.m. to 5:00 p.m. in Moosehorn Wayside Park. There are sixteen tables registered for this event.

#### Steep Rock Dock

- The fingers for the Steep Rock Dock were installed on Wednesday, August 09, 2023. The third anchor will be installed in the fall.

### 4.3 Councillor Gould

#### Gypsumville Fire Department

- Two calls for service - both house fires. One call was cancelled as Little Sask FN firefighters handled it.

### 4.4 Councillor Bittner

#### West Interlake Watershed District

- Looking to expand their boundaries to include Portage la Prairie and the R.M. of Rockwood. Peonan-Point has also been invited to join.

### 4.5 Reeve Howse

#### Funding Announcement

- Reeve Howse attended a provincial funding announcement on August 1, 2023 in Gimli. The Province was announcing an investment of \$84 million to deliver funding to support infrastructure projects in municipalities outside of Winnipeg.

### 4.6 Smoke Alarm For Every (S.A.F.E.) Family Program

The Municipality has received almost 100 fire alarms through the Smoke Alarm for Every (SAFE) Family Program. Homes within our municipality could be eligible to receive one of these free smoke alarms and have it installed by a member of our Fire Department. If a resident is interested in receiving a smoke alarm, they can contact the Municipal Office.

**5 Correspondence – Noted by Council**

1. Letter from G. Meisner received August 4, 2023;
2. AMM News Bulletin July 28, 2023;
3. MTI Engineering and Technical Services, Highway Design/Roadside Development dated July 26, 2023;
4. Manitoba News Release dated July 31, 2023 re: Changes to AG Crown Lands Leases and Permits;
5. Manitoba Arts, Culture and Sport in Community Fund Recipients;
6. Minister of Municipal Relations letter dated August 3, 2023 re: Strategic Infrastructure Projects;
7. Letter to Minister Klein dated August 8<sup>th</sup>, 2023 re: Water Strategy Stakeholder Advisory Panel.

**6 By-Laws****6.1 By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law****6.1.1 By-Law 1075-2023 - First Reading****TABLED****6.1.2 By-Law 1075-2023 - Second Reading****TABLED****7 Unfinished Business****7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel****7.1.1 MTI Draft Land Owner Well Inventory Communication Plan****TABLED****7.1.2 S. Topping - MTI Responses to Round 1 IR's**

Steve Topping provide an Overview of MTI Responses to the MTI Round 1 IR's to Council for their review.

**7.1.3 Technical Advisory Group - Community Engagement Sessions**

TAG Advisory Group was provided with an Invitation to a presentation being held in Winnipeg on August 16 and 17, 2023 titled "Terrestrial Impacts and Affects, A Community Engagement Session on Lake Manitoba – Lake St. Martin Outlet Channel Project.

**7.2 Steep Rock Beach Park**

Item discussed In Camera.

**TABLED**

2023-332

**7.3 West Interlake Planning District**

Councillor Metner  
Councillor Jabusch

BE IT RESOLVED THAT Council authorize entering into a one year agreement with the West Interlake Planning District to provide its services to the Rural Municipality of Grahamdale for one year, January 1 to December 31, 2024 on a trial basis.

**CARRIED****7.4 RM - New Septic Field****TABLED**

|          |              |   |                |
|----------|--------------|---|----------------|
|          | <b>7.5</b>   | <b>WIWD Lake St. Martin Sub District - RM Representative</b><br>The RM of Grahamdale is seeking someone interested in setting on the Lake St. Martin Subdistrict of the West Interlake Watershed District.  | <b>TABLED</b>  |
|          | <b>7.6</b>   | <b>Hilbre Beach - Boat Launch</b>   | <b>TABLED</b>  |
|          | <b>7.7</b>   | <b>Steep Rock - Bylaw Enforcement</b><br>Item discussed In Camera.  | <b>TABLED</b>  |
|          | <b>7.8</b>   | <b>P/MB Initial Water Strategy Action Plan</b>  | <b>TABLED</b>  |
|          | <b>7.9</b>   | <b>J. Gittoes - Drainage/Subdivision - SE 3-30-9W</b><br>Mr. Gittoes to be contacted.   |                |
|          | <b>8</b>     | <b>New Business</b>   |                |
| 2023-333 | <b>8.1</b>   | <b>EMO - Information Sharing Agreement</b><br>Councillor Gould<br>Councillor Nickel<br><br>BE IT RESOLVED THAT Council approve entering into the Information Sharing Agreement with Province of Manitoba Emergency Management Organization allowing the Municipality restricted access free of charge to its web-based collaborative tool to support consistent information (The Portal), to view situational information, geospatial mapping information, reporting dashboards and keep a centralized repository of documents from a centralized site. | <b>CARRIED</b> |
|          | <b>8.2</b>   | <b>Gyp Fire Department - Well Hookup</b>  | <b>TABLED</b>  |
|          | <b>8.3</b>   | <b>Public Works Requests</b>  |                |
|          | <b>8.3.1</b> | <b>L. Bauch - Gravel - SW 13-26-8W - Boundary Line</b><br>Request to be added to the Municipal Gravel Program.  |                |
|          | <b>8.3.2</b> | <b>R. Springer - Jones Road</b><br>Ms. Springer to be contacted.  |                |
| 2023-336 | <b>8.4</b>   | <b>Moosehorn Tumblers</b><br>Councillor Bittner<br>Councillor Metner<br><br>BE IT RESOLVED THAT Council donate \$1,080.00 to the Moosehorn Tumblers for their Summer Camp being held August 14th - 18th, 2023.  | <b>CARRIED</b> |
| 2023-337 | <b>8.5</b>   | <b>Steep Rock Community Club - Tent Donation</b><br>Councillor Nickel<br>Councillor Jabusch<br><br>BE IT RESOLVED THAT Council approve the donation of the Municipal Tent to the Steep Rock Community Club for its annual fundraising fall supper being held on Saturday, September 16, 2023.   | <b>CARRIED</b> |

2023-338

8.6

**Tax Cancellations**

Councillor Jabusch  
Councillor Metner

BE IT RESOLVED THAT the Council of the Rural Municipality of Grahamdale authorize the following Tax Cancellation:

| <b>TAXES CANCELLED</b> |                    |
|------------------------|--------------------|
| <b>Roll No.</b>        | <b>Amount</b>      |
| 483205                 | 122.50             |
| 350500                 | 3.03               |
| 351045                 | 93.14              |
|                        |                    |
|                        |                    |
|                        |                    |
|                        |                    |
| <b>TOTAL</b>           | <b>\$ - 218.67</b> |

**CARRIED**

2023-339

8.7

**Right of Way Use - Bell/MTS**

Councillor Gould  
Councillor Jabusch

BE IT RESOLVED THAT Council approve BellMTS's request dated July 27, 2023 – File No. M017993 for the following project:

BellMTS to place 1-50mm HDPE conduit from PED located at the rear of CO-OP, West along back lane for 67m. BellMTS to install PED.

Conduit is to be placed at least 1.5 meters in depth, and no more than 0.3 meter from the North property line.

**CARRIED**

8.8

**Cottage Building Extension Agreements**

2023-340

8.8.1

**J. and K. Ayson - Lot 33, Plan 46115**

Councillor Bittner  
Councillor Jabusch

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with Justin Ayson and Kari Ayson to extend the deadline of September 1, 2023 for compliance on the terms and conditions set out in the Agreement for Lot 33, Plan 46115 WLTO, Steep Rock dated July 15, 2021. Deadline is extended to September 1, 2024.

**CARRIED**

2023-341

8.8.2

**J. and K. Ayson - Lot 34, Plan 46115**

Councillor Jabusch  
Councillor Metner

BE IT RESOLVED THAT Council approve entering into a Building Requirement Extension Agreement with Justin Ayson and Kari Ayson to extend the deadline of September 1, 2023 for compliance on the terms and conditions set out in the Agreement for Lot 34, Plan 46115 WLTO, Steep Rock dated July 15, 2021. Deadline is extended to September 1, 2024.

**CARRIED**

8.9

**Bernier Draft Development Agreement****TABLED**



- 2023-342      8.10      **J. and S. Warms Public Hearing - Variance Application 04-2023**  
Councillor Gould  
Councillor Lindell
- WHEREAS John and Sharon Warms have filed an application for a Variance for the following:
- To vary the minimum required rear yard for a principal structure in the General Development Zone from 25 feet to 10 feet to the installation of a new mobile home on an existing pad.
- THEREFORE BE IT RESOLVED THAT Council set the Public Hearing date for this matter for 4:30 p.m. on Thursday, August 17, 2023 at the RM Municipal Office in Moosehorn, Manitoba.
- CARRIED**
- 2023-343      8.11      **J. Shannon CMMA Program**  
Councillor Nickel  
Councillor Metner
- BE IT RESOLVED THAT Council approve payment of the registration fee of \$710.00 to the University of Manitoba for Administrative Assistant Justin Shannon to enroll in the Certificate in Manitoba Municipal Administrators (CMMA) Program – Managing the Human Resources Function.
- CARRIED**
- 2023-344      8.12      **B. Sparrow - CMMA Program**  
Councillor Jabusch  
Councillor Metner
- BE IT RESOLVED THAT Council approve payment of the registration fee of \$790.00 to the University of Manitoba for Administrative Assistant Barbara Sparrow to enroll in the Certificate in Manitoba Municipal Administrators (CMMA) Program – Municipal Accounting.
- CARRIED**
- 8.13      **Municipal Gravel Program**  
Council received an update from Public Works on the 2023 Gravel Program. Mr. Lundale and Mr. Postlethwaite's requests will be placed on the Gravel Program to be reviewed in 2024.
- 8.14      **Municipal Road/Streets - Asphalt**  
Public Works will repair the potholes on paved municipal roads.
- 9      **In Camera**
- 2023-334      9.1      **In Camera - Legal Proceedings**  
Councillor Bittner  
Councillor Jabusch
- BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under: 152(3)(iv) the conduct of existing or anticipated legal proceedings.  
BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public
- CARRIED**
- 2023-335      9.2      **Out of Camera**  
Councillor Metner  
Councillor Gould
- BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council.
- CARRIED**

**10 Delegations and Public Hearings**

**10.1 11:30 a.m. Peter Schroedter - Tire Stewardship**

Mr. Schroedter met with Council to discuss funding opportunities through Tire Stewardship to use tire-derived aggregate as a fill during the reconstruction of roads heavily affected by frost boils.

**10.2 1:00 p.m. MB Transportation & Infrastructure LMOC and LSMOC Meeting**

Council met with MTI. Topics discussed included:

1. Land update
2. Environment update
3. Well monitoring communication plan
4. Grass cutting contract
5. Township line bridge shoofly (detour)
6. Traffic control signage plan (traffic authority)
7. Proposed RM New Road - Kyler Road to Spruce Point
8. Follow ups

2023-345

**11 Adjournment**

Councillor Jabusch  
Councillor Lindell

BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on August 24, 2023.

Adjournment time: 4:49 p.m.

**CARRIED**

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CAO Shelly Schwitek

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Reeve Craig Howse

Report Date  
08/09/2023 2:29 PM

**RM of Grahamdale**  
**Payment Register**  
Batch: 2023-00074 to 2023-00076

Page 1

Bank Code: General - General

| Payment #                  | Vendor                         | Date       | Amount    |
|----------------------------|--------------------------------|------------|-----------|
| Computer Cheque            |                                |            |           |
| 10340                      | 10121280 Manitoba Ltd.         | 08/08/2023 | 924.00    |
| 10341                      | AMM Trading Company Ltd.       | 08/08/2023 | 3,518.20  |
| 10342                      | Big B's Firewood + More        | 08/08/2023 | 270.00    |
| 10343                      | City of Brandon                | 08/08/2023 | 6,057.72  |
| 10344                      | Das Srabani Karmakar Jt        | 08/08/2023 | 2,600.00  |
| 10345                      | GFL Environmental Inc          | 08/08/2023 | 693.53    |
| 10346                      | Granberg Dan                   | 08/08/2023 | 60.00     |
| 10347                      | Grand & Toy                    | 08/08/2023 | 191.10    |
| 10348                      | Glen Hartman Construction Ltd. | 08/08/2023 | 10,262.24 |
| 10349                      | Ashern Home Hardware           | 08/08/2023 | 998.49    |
| 10350                      | Kasowan Katelin                | 08/08/2023 | 167.50    |
| 10351                      | Makinson Bryce                 | 08/08/2023 | 450.00    |
| 10352                      | Access Credit Union            | 08/08/2023 | 2,688.19  |
| 10353                      | Moosehorn Motor Hotel          | 08/08/2023 | 1,228.75  |
| 10354                      | Northern Interlake Pumpers     | 08/08/2023 | 157.50    |
| 10355                      | Olson Tim                      | 08/08/2023 | 400.00    |
| 10356                      | Oswald Riley                   | 08/08/2023 | 2,339.00  |
| 10357                      | Over the Top Septic            | 08/08/2023 | 409.50    |
| 10358                      | Pitneyworks                    | 08/08/2023 | 2,120.00  |
| 10359                      | Shannon Justin                 | 08/08/2023 | 715.00    |
| 10360                      | Skierszkan Sophie              | 08/08/2023 | 900.00    |
| 10361                      | Steepprock Threads and Fibre   | 08/08/2023 | 75.60     |
| 10362                      | Tcms High Speed Communications | 08/08/2023 | 95.19     |
| 10363                      | Telmatik                       | 08/08/2023 | 162.75    |
| 10364                      | Blaine Wahl                    | 08/08/2023 | 862.40    |
| 10365                      | XEROX CANADA LTD               | 08/08/2023 | 319.59    |
| 10366                      | Access Credit Union            | 08/09/2023 | 689.35    |
| 10367                      | Moosehorn Co-op                | 08/09/2023 | 4,340.88  |
| 10368                      | Falk Phyllis                   | 08/09/2023 | 240.00    |
| 10369                      | Access Credit Union            | 08/09/2023 | 50.07     |
| Total for Computer Cheque: |                                |            | 43,986.55 |
| Total for General:         |                                |            | 43,986.55 |

Payments Printed: 30

**Deposit Register**

Pay group: 100 (OFFICE)

Pay period: 16 (22Jul2023 to 04Aug2023)

Cheque date: 04Aug2023

| Voucher No. | Pay Date  | Emp. No. | Employee Name                  | Dept. No. | Institute / Transit / Account | Amount   |
|-------------|-----------|----------|--------------------------------|-----------|-------------------------------|----------|
|             | 04Aug2023 | 365      | Bauch, Karl                    | 365       |                               |          |
|             | 04Aug2023 | 675      | BECKER, Charles                | 650       |                               |          |
|             | 04Aug2023 | 665      | CLARK, Arnold                  | 650       |                               |          |
|             | 04Aug2023 | 676      | FALK, Phyllis                  | 650       |                               |          |
|             | 04Aug2023 | 309      | Granberg, Danny                | 300       |                               |          |
|             | 04Aug2023 | 331      | Kaus, Colt                     | 310       |                               |          |
|             | 04Aug2023 | 328      | Koch, Chase                    | 310       |                               |          |
|             | 04Aug2023 | 326      | Leschyshyn, Andrew             | 310       |                               |          |
|             | 04Aug2023 | 329      | McConnell, Presley             | 310       |                               |          |
|             | 04Aug2023 | 204      | MCCOUBREY, Devan               | 250       |                               |          |
|             | 04Aug2023 | 330      | Meisner, Logynn E              | 310       |                               |          |
|             | 04Aug2023 | 680      | Michaniuk, Kyle                | 650       |                               |          |
|             | 04Aug2023 | 203      | OLSON, TERESA L.               | 100       |                               |          |
|             | 04Aug2023 | 301      | PRICE, JASON                   | 300       |                               |          |
|             | 04Aug2023 | 201      | SCHWITEK, SHELLY D.            | 200       |                               |          |
|             | 04Aug2023 | 671      | SEWELL, Doug                   | 650       |                               |          |
|             | 04Aug2023 | 207      | SHANNON, Justin                | 260       |                               |          |
|             | 04Aug2023 | 205      | SPARROW, Barbara               | 260       |                               |          |
|             | 04Aug2023 | 663      | TINDALL, Jackson               | 650       |                               |          |
|             | 04Aug2023 | 752      | Twin Trail's, Road Maintenance | 750       |                               | 14932.58 |

**Pay Group Totals :**

Number of Deposits: 20

Total Amount of Deposits: 32307.35