

Rural Municipality of Grahamdale

Meeting Minutes
Regular Council Meeting May 9, 2024 - 09:00 AM

The 9th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on May 9, 2024.

Present:

Reeve Craig Howse
Councillor Charlotte Lindell
Councillor Kevin Nickel
Councillor Glen Metner
Councillor Greg Jabusch – via Zoom
Councillor Jason Bittner
Councillor Dollard Gould
CAO Shelly Schwitek

Reeve Howse called the meeting to order at 9:05 a.m. Council broke for lunch from 12:00 p.m. to 1:00 p.m.

2024-196

Adoption of Minutes

Councillor Gould Councillor Lindell

BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:

1 April 25, 2024 Regular Meeting Minutes.

CARRIED

2024-197

Additions to Agenda

Councillor Gould Councillor Metner

BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.

CARRIED

Finances

2024-198 3.1

General Accounts

Councillor Metner Councillor Bittner

WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>May 08, 2024</u> have been examined by Council and found to be in order;

THEREFORE BE IT RESOLVED THAT Payroll Deposit in the amount of \$13,642.30, and Accounts Payable Cheques numbered 10797 to 10828 in the amount of \$144,768.63 be approved for payment.

CARRIED

2024-199 3.2 Council Indemnity

Councillor Bittner

Councillor Lindell

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

Reeve Craig Howse	\$ 1,217.60
Councillor Charlotte Lindell	\$ 1,018.74
Councillor Kevin Nickel	\$ 881.06
Councillor Glen Metner	\$ 1,181.87
Councillor Greg Jabusch	\$ 625.31
Councillor Jason Bittner	\$ 965.94
Councillor Dollard Gould	\$ 1,011.87
199	
TOTAL	\$ 6,902.39
1000	

CARRIED

2024-200 3.3 April, 2024 Financial Statement

Councillor Gould

Councillor Nickel

BE IT RESOLVED THAT the Financial Statement for April, 2024 be adopted as read.

CARRIED

2024-203 4 Committee Reports

Councillor Lindell Councillor Bittner

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented

CARRIED

4.1 9:30 a.m. - Danny Granberg - Public Works Manager

Grading

- Graders have been out for the past 2 weeks. Their first cycle on RM roads is complete with most main market roads gone over a second time.
- · Road conditions are improving and frost boils look to be tightening up.
- Road checks are ongoing and grader contractors are being advised daily.

Drainage

- Conditions are good in regards to water levels. No overland flooding issues;
- Some beaver issues trapping in Ward 5 and dam removal in Ward 6;
- Drainage survey work will begin Monday.

Dust Control

 Marking of sites will start next week. Plan to have dust control completed for June 7th.

Waste Disposal Grounds

- Mulvihil Bear issues. Monitoring.
- Faulkner cleanup of pit is complete.
- Conservation has issued a burn permit for Pinemuta Waste Site.
- St. Martin Fish Agency has been contacted to pack waste at Pinemuta and Moosehorn. Capping to follow.

Miscellaneous

- Tenders for Maple Beach Rd. Extension were dropped off.
- Delghton beach culverts were inspected;

- Boundary Line Drain was inspected;
- Community clean-up completed in Gypsumville and Moosehorn is tomorrow:
- · Small engines dropped off at Silver Bay Auto for servicing and repairs.

4.2 Councillor Jabusch

Steep Rock Beach Park

 The Board is no longer going to pursue the office addition due to budget constraints. They are considering the purchase of a sea can instead.

4.3 Councillor Lindell

Siglunes District Library

- The book club has been very successful with 18 participants regularly attending;
- The Library is ordering new furniture;
- The Manitoba Underground Opera is coming back to Ashern this summer.

4.4 Councillor Gould

Gypsumville Fire Department

- It has been a busy month responding to grass fires. Natural Resources has been helping too.
- The RM side-by-side has been useful to have for these fires.

4.5 Councillor Nickel

Moosehorn Fire Department

· One call for service - a bale fire.

5 Correspondence

- 1. Manitoba Association of Watersheds minutes dated March 12, 2024;
- 2. AMM News Bulletin dated April 26, 2024;
- AMM Member Advisory dated May 2, 2024 re: Safe Healthy Communities For All Program;
- 4. Safe Healthy Communities For All 2024/25 Program Guidelines;
- 5. AMM Interlake Directors Update 2024;
- 6. R. Lund email received April 26, 2024 re: dust control;
- 7. R.M. of Riding Mountain West email re: Collaborative Advocacy;
- 8. K. Turner email received April 29, 2024;
- 9. Express Weekly Article, May 2, 2024 issue re: Moosehorn Wayside Park;
- 10. EIWD Executive Board Minutes dated February 8, 2024;
- 11. EIWD Executive Board Minutes dated March 14, 2024;
- 12. Officer of Lieutenant Governor News Release re: Reconciliation through Education:
- 13. AMM email re: Education Leading Practices in Municipal Government;
- 14. Province of Manitoba News Release received April 29, 2024 re: Accessible Communication;
- 15. AMM Interlake June District Meeting invitation;
- 16. June District Meeting, June 19, 2024 Agenda;
- Moosehorn Community Celebration Committee invitation to participate in the community parade;
- 18. WIWD May Newsletter;
- 19. Ashern/Lundar RCMP Monthly Policing Report for April, 2024.

6 By-Laws – NONE

	7	Unfinished Business	
	7.1	Lake MB Outlet Channel and Lake St. Martin Outlet Channel	
	7.1.1	IAAC LMOC & LSMOC Project Request for Comments on the Draft Environmental Assessment Report Draft Potential Conditions	
			TABLED
	7.2	A. Bernier - Subdivision 01-2023	
			TABLED
	7.2.1	Development Agreement	
			TABLED
	7.2.2	Drainage Plan	TABLED
			TABLED
2024-204	7.3	Ashern Rodeo Inc RCMP Musical Ride Event Councillor Lindell Councillor Metner	
		BE IT RESOLVED THAT Council approve the donation of \$1000.00 to Ashern Rodeo Inc. towards the 2024 RCMP Musical Ride event bein Ashern on August 4, 2024.	the g held in
			CARRIED
	7.4	B. Fenning - NW 19-26-8W - Road Construction	
			TABLED
	7.5	D. Gall - Birch Lake Road - Update	
			TABLED
	7.6	Lake St. Martin FN - Drainage	
			TABLED
	7.7	Gyp Fire Department - Rescue Van	
			TABLED
	7.8	RM EDO and MEC Position	T40150
			TABLED
	7.9	Boundary Line Drain Committee	
		The R.M. of West Interlake has declared a state of local emergency mitigate the threat of flooding to the Town of Ashern. The subcoming the meeting weekly during the state of local emergency for upd water levels, etc.	mittee
	7.10	D. Meisner PW Request Rd 50.5 Boutellier Rd Drainage	
		Mr. Meisner to be contacted.	
2024-205	7.11	RM Parade Float Budget Councillor Gould Councillor Jabusch	
		BE IT RESOLVED THAT Council allocate a budget of \$500.00 toward new RM Float project.	s the
			CARRIED
	7.12	RM Steep Rock Development – Update	
		Item discussed in camera.	

	8	New	Business	
	8.1	Public	C Works Requests	
	8.1.1	B. Bus	sch - Drainage - SW 16-24-6W	
				TABLED
	8.1.2	B. Bus	sch - Drainage - SW 18-24-6W	740150
				TABLED
	8.1.3	B. Bus	sch - Drainage - SW 8-24-6W/W half 5-24-6W	TABLED
	8.1.4	R Dre	eger - Drainage - SE 12-28-9W	
	0.2.4	0.010	-9c. 5141149c 3c 12 22	TABLED
	8.1.5	B. Dre	eger - Drainage - SE 1-28-9W	
				TABLED
	8.1.6	B. Dre	eger - Drainage - NE 1-28-9W	
				TABLED
	8.1.7	R. Filli	ion - Drainage - SW 14-28-8W	TABLED
				TABLED
2024-206	8.1.8	Coun	chaniuk - Drainage - Road 187N cillor Bittner cillor Nickel	
		instal location	RESOLVED THAT RM Public Works is authorized lation of a replacement culvert - 12 inches x 34 on: Road No. 187N - Ewasiuk Road at the estimet to water rights licence approval, if applicable	feet - at the following ated cost of \$1,500.00.
				CARRIED
	8.2	RM of	f WI Draft Resolution	
				TABLED
2024-207	024-207 8.3 Gypsumville & Alf Cuthbert School - Town Clean-up Councillor Gould Councillor Nickel			
		BE IT RESOLVED THAT Council approve the following donations: $$ VLT funded.		
		1.	Alf Cuthbert School – town cleanup	\$200.00
		2.	Gypsumville School – town cleanup	\$200.00
				CARRIED

2024-208 8.4 Renacia et al - Return of Lot 44, Plan 46115

Councillor Bittner Councillor Lindell

WHEREAS Allan Renacia, Amelia Renacia, Truman Tanedo, Chrysanthemum Tanedo, Henio Florendo and Ladylene Florendo entered into an Offer and Agreement to Purchase with the Municipality, dated August 19th, 2021, for the purchase of Lot 44, Plan 46115.

AND WHEREAS the Purchasers entered into a Building Requirement Extension Agreement with the Municipality dated October 21, 2023.

AND WHEREAS the Purchasers have now informed the Municipality that they are unable to comply with the building requirement and have requested a Termination of the Agreement.

THEREFORE BE IT RESOLVED THAT Council approve the Termination of the Offer and Agreement to Purchase between the Municipality and the Purchasers, Allan Renacia, Amelia Renacia, Truman Tanedo, Chrysanthemum Tanedo, Henio Florendo and Ladylene Florendo for Lot 44, Plan 46115, and that in accordance with Section 7 of the Agreement, the Municipality shall return the purchase price of \$5,000.00 and \$250.00 GST, and the Purchasers' rights under this Agreement shall cease, including any right to return of the refundable deposit.

CARRIED

8.5 RM Land Sales/Purchases

TABLED

8.6 Monarch Butterflies - Steep Rock

Public Works will mark out the areas of milkweed concentration along Kyler Road so it does not get cut during the summer brushing program, however, it will have to be cut this fall.

8.7 RM Municipal Roads - Non-Residential

Item was discussed in camera.

2024-209 8.8 Mulvihill WDG - Resignation

Councillor Bittner Councillor Gould

BE IT RESOLVED THAT Council accept with regret Jack Tindall's resignation as Site Manager at the Mulvihill Waste Disposal Grounds effective May 26, 2024.

CARRIED

8.9 Maple Beach Rd. Extension

TABLED

8.10 Mulvihill WDG - Direction Signage

Public Works to order signs

2024-210 8.11 Grahamdale Road Site - Reclaim Gravel

Councillor Metner Councillor Nickel

BE IT RESOLVED THAT Municipal Public Works Manager is authorized to arrange for reclamation of gravel at the following location: west side of Grahamdale Road - NE 28-27-8W. Estimated cost of project is \$1,000.00.

CARRIED

8.12 RM letter to MTI Minister Naylor

A letter has been sent to Minister Naylor extending an invite to tour the proposed Lake Manitoba Outlet Channel route. We also requested an update on the plans to repair PR 239.

8.13 **RM Water Truck** 2024-211 Councillor Gould Councillor Bittner BE IT RESOLVED THAT Council accept the quote from Ted's Welding for upgrades to the RM Water Truck, at an estimated cost of \$3,500.00. **CARRIED** In Camera 2024-201 9.1 In Camera - Preliminary Matter Councillor Gould Councillor Metner BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under: 152(3)(b) (iii) a matter that is in its preliminary stages and respecting which discussion in public could prejudice a municipality's ability to carry out its activities or negotiations. BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public. CARRIED 2024-202 9.2 **Out of Camera** Councillor Metner Councillor Nickel BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council. **CARRIED** 10 **Delegations and Public Hearings** 10:00 a.m. J. Bezemer and R. Vanderveen - Ashern Rodeo Committee 10.1 Mr. Bezemer and Ms. Vanderveen met with Council regarding the RCMP Musical Ride, coming to the Ashern Rodeo Grounds on August 4, 2024. 10:20 a.m. K. Lundale and K. McClelland- Lakeshore Handivan 10.2 Mr. Lundale and Mr. McClelland met with Council to discuss the local Handivan Association, and the positive changes coming soon that will increase its service to the community. 10.3 10:45 a.m. Ben Busch - Drainage Mr. Busch met with Council to review his public works requests. 2024-212 11 **Adjournment** Councillor Gould Councillor Bittner BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on May 23, 2024. Adjournment time: 2:57 p.m. **CARRIED**

Chief Administrative Officer Shelly Schwitek Reeve Craig Howse

Report Date 05/08/2024 1 12 PM

Bank Code: General - General

Payment #	Vendor	Date	Amount
nputer Cheque			
10797	10121280 Manitoba Ltd.	05/06/2024	4,116.00
10798	Alberta Fire Chiefs Association	05/06/2024	1,489.63
10799	Association Of	05/06/2024	1,155.00
10800	AMM Trading Company Ltd	05/06/2024	99,722.65
10801	Becker Charles	05/06/2024	29.21
10802	Fillion Tracy	05/06/2024	140.00
10803	Gould Dollard	05/06/2024	35.05
10804	Granberg Dan	05/06/2024	88.11
10805	Grand & Toy	05/06/2024	627.79
10806	Hilbre Auto Service Inc.	05/06/2024	991.01
10807	Ashern Home Hardware	05/06/2024	1,877.02
10808	Interlake Tourism Association	05/06/2024	563.60
10809	Jabusch Greg	05/06/2024	35.05
10810	Landmark Planning & Design Inc	05/06/2024	1,660.05
10811	Lindell Charlotte	05/06/2024	35.05
10812	MB Association of Municipal	05/06/2024	250.00
10813	Manitoba	05/06/2024	700.00
10814	Nickel Kevin	05/06/2024	35,05
10815	Over the Top Septic	05/06/2024	199.50
10816	Price Jason	05/06/2024	88.11
10817	Rawluk's Grocery Ltd	05/06/2024	144 46
10818	RM of Woodlands	05/06/2024	250 00
10819	Schwitek Shelly	05/06/2024	88.11
10820	St. Martin Garage	05/06/2024	903.70
10821	Tems High Speed Communications	05/06/2024	190.38
10822	Telmatik	05/06/2024	162 75
10823	6285636 Manitoba Ltd.	05/08/2024	20,411.92
10824	Access Credit Union	05/08/2024	3,700.47
10825	Falk Phyllis	05/08/2024	240.00
10826	Access Credit Union	05/08/2024	3.841.82
10827	Rawluk's Grocery Ltd	05/08/2024	592.29
10828	XEROX CANADA LTD	05/08/2024	404.85
.0020		Computer Cheque	144 768 63
		Total for General	144,768.63

Payments Printed 32

Page 1

R.M. of GRAHAMDALE

Deposit Register

Pay group	100 (OFFICE	Ξ}	Pay period 0	9 (13Apr2024	to 26Apr2024)	Cheque date	26Apr2024
Voucher No	Pay Date	Emp No	Employee Name	Dept. No.	Institute / Transit / A	ccount	Amount
	26Apr2024	675	BECKER, Charles	650			
	26Apr2024	665	CLARK_Arnold	650			
	26Apr2024	309	Granberg, Danny	300			
	26Apr2024	204	MCCOUBREY, Devan	250			
	26Apr2024	310	Ogonoski, Gregory F	300			
	26Apr2024	203	OLSON, TERESA L	100			
	26Apr2024	301	PRICE, JASON	300			
	26Apr2024	684	Rawluk, Henry	650			
	26Apr2024	201	SCHWITEK, SHELLY D.	200			
	26Apr2024	671	SEWELL Doug	650			
	26Apr2024	207	SHANNON Justin	260			
	26Apr2024	205	SPARROW, Barbara	260			
	26Apr2024	663	TINDALL_Jackson	650			
ı	Pay Group To	otals :		r of Deposits			

		÷,	
			0
			i.
			0
			0
Q.			