

Rural Municipality of Grahamdale

Meeting Agenda

September 14, 2023 - Regular Council Meeting - 09:00 AM

1. ADOPTION OF MINUTES
2. ADDITIONS TO AGENDA
3. FINANCES
 - 3.1 General Accounts
 - 3.2 Council Indemnity
 - 3.3 August 2023 Financial Statement
4. COMMITTEE REPORTS
 - 4.1 9:30 a.m. - Danny Granberg - Public Works Manager
 - 4.2 10:00 a.m. Kim Ostafichuk, Interim EDO Report
 - 4.3 Councillor Jabusch
 - 4.4 Councillor Lindell
 - 4.5 Councillor Bittner
5. CORRESPONDENCE
6. BY-LAWS
 - 6.1 By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law
 - 6.1.1 By-Law 1075-2023 - First Reading
 - 6.1.2 By-Law 1075-2023 - Second Reading
 - 6.2 By-Law 1076-2023 Traffic, Parking and Mooring By-Law
 - 6.2.1 By-Law 1076-2023 - First Reading
 - 6.2.2 By-Law 1076-2023 - Second Reading
7. UNFINISHED BUSINESS
 - 7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel
 - 7.1.1 MTI Draft Land Owner Well Inventory Communication Plan
 - 7.1.2 S. Topping - MTI Responses to Round 1 IR's
 - 7.1.3 Technical Advisory Group - Community Engagement Sessions
 - 7.1.4 MTI and RM - 3D Groundwater Modelling
 - 7.2 Steep Rock Beach Park
 - 7.3 WIWD Lake St. Martin Sub District - RM Representative
 - 7.4 Hilbre Beach - Boat Launch
 - 7.5 Steep Rock - Bylaw Enforcement
 - 7.6 P/MB Initial Water Strategy Action Plan
 - 7.7 Bernier Draft Development Agreement
 - 7.8 RM Road Projects - Tire Stewardship MB Grant
 - 7.9 RM Wayside Cabin
8. NEW BUSINESS
 - 8.1 Workplace Education Manitoba - Leadership Conference Approval
 - 8.2 Public Works Requests
 - 8.2.1 D. Kohut - Shoreline Excavating - Brushing - Grove Road
 - 8.2.2 L. Meisner - NE 27-28-8W - Burke Road
 - 8.2.3 K. Koch - SW 22-26-6W - Miller Road and Broustal Road
 - 8.3 O'Dea and Cook - General Permit - NW 15-28-7W
 - 8.4 2023 MB Planning Conference
 - 8.5 Steep Rock Area - Lake Access Points
 - 8.6 Offers to Purchase - Steep Rock, Subdivision 2

- 8.6.1 Kamande & Ndungu - Offer to Purchase Lot 42, Plan 46115
- 8.6.2 Musiime & Rushigira - Offer to Purchase Lot 38, Block 2, Plan 46115
- 8.7 2024 Board of Revision
- 8.8 Vacant Vested Lands
- 8.9 Safety Manitoba - Workshop Approval
- 8.10 Donation to Steep Rock Beach Park
- 8.11 MFD - Pumper Truck
- 8.12 Donation Request - Steep Rock Community Club
- 8.13 S & P Bauch - Letter of Resignation
- 8.14 AMM - Asset Management Workshop Approval
- 8.15 K. McCosh - Undeveloped Road Allowance
- 8.16 2023 Tax Sale
- 8.16.1 Set Reserve Bid
- 8.16.2 2023 Tax Sale - Terms and Conditions
- 8.17 2023 AMM Fall Convention
- 8.18 D. Gall - Little Birch Lake Road - Rock
- 8.19 Dog Lake Drain - Kehler/McQuigge
- 9. IN CAMERA
- 9.1 In Camera - Legal Proceedings
- 9.2 Out of Camera
- 10. DELEGATIONS AND PUBLIC HEARINGS
- 10.1 1:00 p.m. - A. Bernier
- 11. ADJOURNMENT



Rural Municipality of Grahamdale
Meeting Minutes
Regular Council Meeting September 14, 2023 - 09:00 AM

The 17th Regular meeting of the Council of the Rural Municipality of Grahamdale was held at the Municipal Office in Moosehorn, Manitoba on September 14, 2023.

Present:

Reeve Craig Howse
 Councillor Charlotte Lindell
 Councillor Kevin Nickel
 Councillor Glen Metner
 Councillor Greg Jabusch
 Councillor Jason Bittner
 Councillor Dollard Gould
 CAO Shelly Schwitek

Reeve Howse called the meeting to order at 9:10 a.m.
 Council broke for lunch from 12:00 p.m. to 1:00 p.m.

- | | | |
|----------|------------|--|
| 2023-370 | 1 | <p>Adoption of Minutes
 Councillor Gould
 Councillor Lindell</p> <p>BE IT RESOLVED THAT Council approve the following meeting minutes as circulated:</p> <p>1. August 24, 2023 Regular Meeting Minutes.</p> <p style="text-align: right;">CARRIED</p> |
| 2023-371 | 2 | <p>Additions to Agenda
 Councillor Metner
 Councillor Lindell</p> <p>BE IT RESOLVED THAT Council adopt the agenda as circulated with additions.</p> <p style="text-align: right;">CARRIED</p> |
| | 3 | <p>Finances</p> |
| 2023-372 | 3.1 | <p>General Accounts
 Councillor Bittner
 Councillor Gould</p> <p>WHEREAS the List of Accounts (attached to the minutes hereto) for the period ending <u>September 12, 2023</u> have been examined by Council and found to be in order;</p> <p>THEREFORE BE IT RESOLVED THAT Payroll Deposit in the amount of <u>\$ 31,621.41</u>, Fireman Payroll Cheques numbered <u>944</u> to <u>952</u> in the amount of <u>\$ 4,829.50</u> and Accounts Payable Cheques numbered <u>10399</u> to <u>10429</u> in the amount of <u>\$ 97,045.59</u> be approved for payment.</p> <p style="text-align: right;">CARRIED</p> |

2023-373

3.2**Council Indemnity**

Councillor Bittner
Councillor Jabusch

BE IT RESOLVED THAT Council approve the payment of Monthly Indemnity, Inspection Fees and Committee Expenses for the members of Council as follows:

Reeve Craig Howse	\$ 1,380.61
Councillor Charlotte Lindell	\$ 1,027.09
Councillor Kevin Nickel	\$ 915.75
Councillor Glen Metner	\$ 1,259.78
Councillor Greg Jabusch	\$ 984.52
Councillor Jason Bittner	\$ 899.79
Councillor Dollard Gould	\$ 1,292.85
TOTAL	\$ 7,760.39

CARRIED

2023-374

3.3**August 2023 Financial Statement**

Councillor Bittner
Councillor Nickel

BE IT RESOLVED THAT the Financial Statement for August, 2023 be adopted as read.

CARRIED

2023-375

4**Committee Reports**

Councillor Bittner
Councillor Lindell

BE IT RESOLVED THAT Council adopts the reports of the Committees as presented.

CARRIED**4.1****9:30 a.m. - Danny Granberg - Public Works Manager****Grading Program**

- Graders are out working on residential and non-residential roads;
- Extra grading is being done on DFA sites.

Gravel Program

- Contractor working in Ward 6;
- Gravel is being sourced from the Glacier North pit.

Signs

- Repairs and replacement of signs is ongoing.

Road Repairs

- Potholes are being repaired.

DFA

- Spot graveling/repairs on DFA sites.

Drainage Program

- Culvert installs and approach repairs are ongoing.

Green Team

- Green Team has been out working on signage, road improvements and mowing.

Roadside Mowing

- Contractor is currently working in Ward 5.

Hydro Axe

- Working on which sites will be done.

Wayside Park

- A CDC meeting took place on September 13th;
- Tenders to be sent out for 900 yards of walking trails around the perimeter of the park;
- A letter to be sent to Graymont requesting a donation of 200 yards of 3/8 minus gravel.

4.2 10:00 a.m. Kim Ostafichuk, Interim EDO Report

Steep Rock Dock

- There is approximately \$25,000 left to use in the Building Sustainable Communities grant.

Wayside Park

- Washroom Facility
 - Plumbing needs to be completed before anything else can happen;
 - The final exterior door is here and needs to be installed;
 - There is approximately \$30,000 left in expenses to complete the project.
- Playground
 - The playground structure is installed;
 - There is approximately \$40,000 left in the budget to finish the landscaping and walking trails around the Park,
 - The Co-Op has generously donated their excess fill to use for landscaping and a hill.

Fall Events

- There were over 20 participants in the pumpkin and sunflower growing contest;
- The Haunted Chambers will be held at the end of October.

4.3 Councillor Jabusch

Steep Rock, Faulkner, Hilbre, & Grahamdale Community Celebration Committee

- A final meeting was held and the remaining funds were divided between the participating communities and organizations.

4.4 Councillor Lindell

Eriksdale Hospital

- Leader of the Manitoba NDP Wab Kinew attended a Town Hall Meeting on September 9th to discuss health care and the Eriksdale Emergency Room.

4.5 Councillor Bittner

West Interlake Watershed District

- Applications for the annual Tree Seedling Program are available;

Community Futures West Interlake

- Small Business Week is in October;
- A strategic planning session is planned for October.

5 Correspondence – Noted by Council

1. IERHA 2023 AGM Notice;
2. Moosehorn Community Club – Donation Request received August 28th, 2023;
3. WIWD September Newsletter;

4. Western Financial email received September 4th, 2023 re: a name and brand update.

6 By-Laws

6.1 By-Law 1075-2023 - Undeveloped Road Allowance and Public Reserves By-Law

6.1.1 By-Law 1075-2023 - First Reading

TABLED

6.1.2 By-Law 1075-2023 - Second Reading

TABLED

6.2 By-Law 1076-2023 Maximum Speed Limit By-Law

2023-376

6.2.1 By-Law 1076-2023 - First Reading

Councillor Bittner
Councillor Jabusch

BE IT RESOLVED THAT a By-Law to establish the maximum speed limit on a highway or portion of a highway under the responsible traffic authority's jurisdiction be now read a first time and numbered as By-Law No. 1076-2023.

CARRIED

2023-377

6.2.2 By-Law 1076-2023 - Second Reading

Councillor Gould
Councillor Lindell

BE IT RESOLVED THAT By-Law No. 1076-2023 to establish the maximum speed limit on a highway or portion of a highway under the responsible traffic authority's jurisdiction be now read a second time.

CARRIED

7 Unfinished Business

7.1 Lake MB Outlet Channel and Lake St. Martin Outlet Channel

7.1.1 MTI Draft Land Owner Well Inventory Communication Plan

MTI will work on this with their Consultants.

7.1.2 S. Topping - MTI Responses to Round 1 IR's

Mr. Topping has reviewed the responses.

7.1.3 Technical Advisory Group - Community Engagement Sessions

TABLED

2023-378

7.1.4 MTI and RM - 3D Groundwater Modelling

Councillor Metner
Councillor Jabusch

BE IT RESOLVED THAT Council approve the attendance of RM Consultant Steve Topping and Councillor Jason Bittner at the meeting with MTI re: 3D Groundwater Modelling being held in Winnipeg in September, 2023 as a municipal expense.

CARRIED

7.2 Steep Rock Beach Park

Item discussed In Camera.

7.3 WIWD Lake St. Martin Sub District - RM Representative

TABLED

	7.4 Hilbre Beach - Boat Launch	TABLED
	7.5 Steep Rock - Bylaw Enforcement Council will schedule a debriefing with By-Law Enforcement Officer S. Skierszkan to discuss how things went this summer.	
	7.6 P/MB Initial Water Strategy Action Plan Reeve Howse received a call from a Provincial representative that the working group will not start until 2024. Item to be removed until more information is received.	
	7.7 Bernier Draft Development Agreement	TABLED
	7.8 RM Road Projects - Tire Stewardship MB Grant Council is considering road upgrades with recycled tire shreds if funding can be obtained under the Tire Stewardship MB Grant. A meeting will be scheduled with P. Schroedter, Public Works Manager Granberg and Council to discuss grant requirements and potential locations.	
	7.9 RM Wayside Cabin	TABLED
	8 New Business	
2023-381	8.1 Workplace Education Manitoba - Leadership Conference Approval Councillor Metner Councillor Bittner BE IT RESOLVED THAT Council approve the attendance of Assistant CAO Devan McCoubrey at the WEM Interlake's Annual Leadership Conference in Eriksdale October 4 and 5, 2023 as a municipal expense.	CARRIED
	8.2 Public Works Requests	
	8.2.1 D. Kohut - Shoreline Excavating - Brushing - Grove Road Request to be added to the 2024 Municipal Brushing Program.	
	8.2.2 L. Meisner - NE 27-28-8W - Burke Road Mr. Meisner to be contacted.	
	8.2.3 K. Koch - SW 22-26-6W - Miller Road and Broustal Road Mr. Koch to be contacted -Signage has been installed.	
2023-382	8.3 O'Dea and Cook - General Permit - NW 15-28-7W Councillor Nickel Councillor Metner BE IT RESOLVED THAT Council approve Annette O'Dea and Gary Cook's requests for the following changes to General Permit No. G-198-99 covering L.S. 13 NW 15-28-7W and General Permit No. No. 277-21 covering L.S. 11, 12 and 14 NW 15-28-7W: 1. Add Markus Ballantyne to both General Permits; 2. Add Brandt Cook to both General Permits.	CARRIED

2023-383	8.4	2023 MB Planning Conference Councillor Gould Councillor Metner BE IT RESOLVED THAT Council approve the attendance of Admin Assistant Justin Shannon at the Manitoba Planning Conference being held in Winnipeg October 25 to 27, 2023 as a municipal expense.	CARRIED
	8.5	Steep Rock Area - Lake Access Points	TABLED
	8.6	Offers to Purchase - Steep Rock, Subdivision 2	
2023-384	8.6.1	Kamande & Ndungu - Offer to Purchase Lot 42, Plan 46115 Councillor Jabusch Councillor Nickel WHEREAS Benson Kamande and Mary Ndungu are offering to purchase Lot 42, Plan 46115 in Steep Rock Cottage Lot Development No. 2 for the amount of \$5,000.00 plus GST of \$250.00, legal fees of \$1,000.00 and refundable deposit amount of \$2,500.00 for a total purchase price of \$8,750.00: THEREFORE BE IT RESOLVED THAT Council agree to sell the above-mentioned property at the offered price. The purchaser will be responsible for the following conditions. <ol style="list-style-type: none"> 1. Payment of all legal and administration costs involved in the transfer of title . 2. Date of Possession to be October 1, 2023; 3. Construction of a new vacation home or installation of a new RTM shall be substantially completed within 2 years of the Possession date, but no later than October 1, 2025, with necessary permits as more fully set out in the Offer and Agreement to Purchase dated August 30, 2023. 4. No mobile home or travel trailer shall be permitted as a permanent residence. 	CARRIED
2023-385	8.6.2	Musiime & Rushigira - Offer to Purchase Lot 38, Block 2, Plan 46115 Councillor Jabusch Councillor Lindell WHEREAS Oriana Musiime and Musizi Rushigira are offering to purchase Lot 38, Block 2, Plan 46115 in Steep Rock Cottage Lot Development No. 2 for the amount of \$5,000.00 plus GST of \$250.00, legal fees of \$1,000.00 and refundable deposit amount of \$2,500.00 for a total purchase price of \$8,750.00: THEREFORE BE IT RESOLVED THAT Council agree to sell the above-mentioned property at the offered price. The purchaser will be responsible for the following conditions. <ol style="list-style-type: none"> 1. Payment of all legal and administration costs involved in the transfer of title . 2. Date of Possession to be October 1, 2023; 3. Construction of a new vacation home or installation of a new RTM shall be substantially completed within 2 years of the Possession date, but no later than October 1, 2025, with necessary permits as more fully set out in the Offer and Agreement to Purchase dated September 8, 2023. 4. No mobile home or travel trailer shall be permitted as a permanent residence. 	CARRIED

- 2023-386 **8.7 2024 Board of Revision**
Councillor Metner
Councillor Bittner
- BE IT RESOLVED THAT Council appoint Reeve Howse to serve as the presiding Officer and Chief Administrative Officer Schwitek to act as the secretary of the 2024 Board of Revision being held at the Municipal Office on Thursday, November 9, 2023 at 10:00 a.m.
- CARRIED**
- 8.8 Vacant Vested Lands**
- TABLED**
- 2023-387 **8.9 Safety Manitoba - Workshop Approval**
Councillor Gould
Councillor Jabusch
- BE IT RESOLVED THAT Council approve the attendance of Assistant CAO Devan McCoubrey and Public Works Foreman Jason Price at the Safety Services Manitoba "Safety and the Supervisor" Course in Winnipeg on November 20th, 2023 as a municipal expense.
- CARRIED**
- 2023-388 **8.10 Donation to Steep Rock Beach Park**
Councillor Lindell
Councillor Jabusch
- WHEREAS the R.M. of Grahamdale has received a donation from Woloshyn Forage Seed Farms in the amount of \$1,000.00.
- AND WHEREAS the donation was made with specific instructions that the funds are to be given to Steep Rock Beach Park and also set out what the funds are to be used for.
- THEREFORE BE IT RESOLVED THAT Council authorizes the payment of \$1,000.00, as requested, to Steep Rock Beach Park.
- CARRIED**
- 8.11 MFD - Pumper Truck**
- Councillor Nickel and Public Works Foreman Price will begin collecting information on a new pumper truck for further discussion during 2024 budget meetings.
- 8.12 Donation Request - Steep Rock Community Club**
- Council will be donating the standard silent auction prize to the Steep Rock Community Club's Fall Supper.
- 2023-389 **8.13 S & P Bauch - Letter of Resignation**
Councillor Metner
Councillor Nickel
- BE IT RESOLVED THAT Council accept with regret Shirley and Philip Bauch's resignations as Caretakers of the Moosehorn Public Washrooms at the Moosehorn Fire Hall effective September 29, 2023.
- Reeve, Council and Staff would like to thank Phil and Shirley for their many years of dedicated service with the Municipality.
- CARRIED**

2023-390	8.14	AMM - Asset Management Workshop Approval Councillor Jabusch Councillor Metner	<p>BE IT RESOLVED THAT Council approve the attendance of two members of the RM Asset Management Team Committee at the Asset Management Workshop being held by AMM in Dauphin on October 16, 2023 as a municipal expense</p> <p style="text-align: right;">CARRIED</p>
	8.15	K. McCosh - Undeveloped Road Allowance Mr. McCosh to be contacted.	
	8.16	2023 Tax Sale	
2023-391	8.16.1	Set Reserve Bid Councillor Bittner Councillor Jabusch	<p>WHEREAS pursuant to s 372 of the Municipal Act a municipality may set a reserve bid in the amount of the tax arrears and costs in respect of the property.</p> <p>BE IT RESOLVED THAT the Rural Municipality of Grahamdale place a reserve bid on all properties included in the 2023 Tax Sale in the amount of all arrears and costs in respect of each property.</p> <p style="text-align: right;">CARRIED</p>
2023-392	8.16.2	2023 Tax Sale - Terms and Conditions Councillor Jabusch Councillor Gould	<p>BE IT RESOLVED THAT Council approve the following Tax Sale Terms and Conditions for the 2023 Tax Sale:</p> <ul style="list-style-type: none"> • The purchaser of the property will be responsible for any unpaid municipal utilities and any property taxes not yet due. • The Municipality may exercise its right to set a reserve bid in the amount of the arrears and costs. • If the purchaser intends to bid by proxy, a letter of authorization form must be presented prior to the start of the auction. • The Municipality makes no representations or warranties whatsoever concerning the properties being sold. • The successful purchaser must, at the time of the sale, make payment in <u>cash, certified cheque or bank draft</u> to the Rural Municipality of Grahamdale as follows: <ul style="list-style-type: none"> i) The full purchase price if it is \$10,000.00 or less; OR ii) If the purchase price is greater than \$10,000.00, the purchaser must provide a non-refundable deposit in the amount of \$10,000.00 and the balance of the purchase price must be paid within 20 days of the sale; AND iii) A fee in the amount of \$367.50 (\$350.00 plus GST) for preparation of the transfer of title documents. The purchaser will be responsible for registering the transfer of title documents in the land titles office, including the registration costs. • The risk for the property lies with the purchaser immediately following the auction. • The purchaser is responsible for obtaining vacant possession. • If the property is non-residential property, the purchaser must pay GST to the Municipality or, if a GST registrant, provide a GST Declaration. <p style="text-align: right;">CARRIED</p>

- 2023-393 **8.17 2023 AMM Fall Convention**
 Councillor Gould
 Councillor Metner
- BE IT RESOLVED THAT Council approve the attendance of Reeve, Council and CAO at the Association of Manitoba Municipalities 2023 Annual Conference being held in Brandon, Manitoba November 28 to November 30, 2023 as a municipal expense.
- CARRIED**
- 8.18 D. Gall - Little Birch Lake Road - Rock**
- TABLED**
- 8.19 Dog Lake Drain - Kehler/McQuigge**
 Council discussed this matter. No action being taken.
- 9 In Camera**
- 2023-379 **9.1 In Camera - Legal Proceedings**
 Councillor Metner
 Councillor Lindell
- BE IT RESOLVED THAT Council move into an In Camera session pursuant to Section 152(3) of The Municipal Act to discuss a matter under:
- 152(3)(iv) the conduct of existing or anticipated legal proceedings.
- BE IT FURTHER RESOLVED THAT any items discussed while in camera must be kept confidential until the matter is discussed at a meeting of Council in public.
- 2023-380 **9.2 Out of Camera**
 Councillor Metner
 Councillor Gould
- BE IT RESOLVED THAT Council now move out of camera and resume the regular meeting of Council.
- CARRIED**
- 10 Delegations and Public Hearings**
- 10.1 1:00 p.m. - A. Bernier**
 Mr. Bernier met with Council to discuss his private cottage development.
- 2023-394 **11 Adjournment**
 Councillor Gould
 Councillor Lindell
- BE IT RESOLVED THAT Council shall now adjourn to meet again at the next regular meeting of Council on September 28, 2023.
- Adjournment time: 2:59 p.m.
- CARRIED**

Report Date
09/13/2023 9 25 AM

RM of Grahamdale
Payment Register
Batch 2023-00083 to 2023-00086

Page 1

Bank Code: General - General

Payment #	Vendor	Date	Amount
Computer Cheque			
10399	10121280 Manitoba Ltd	09/11/2023	336 00
10400	Access Credit Union	09/11/2023	1 838 25
10401	B.A.S Enterprise Ltd	09/11/2023	510 00
10402	Becker Charles	09/11/2023	22 34
10403	Bonwick Phyllis	09/11/2023	360 00
10404	Community Development Corp	09/11/2023	75 000 00
10405	Moosehorn Co-op	09/11/2023	4 923 92
10406	The Dauphin Herald	09/11/2023	45 86
10407	Ecofitt Corporation	09/11/2023	1 858 27
10408	East Interlake Watershed	09/11/2023	500 00
10409	Falk Phyllis	09/11/2023	300 00
10410	Grand & Toy	09/11/2023	461 77
10411	Ashern Home Hardware	09/11/2023	53 99
10412	Keith Cartage	09/11/2023	1 086 75
10413	Makinson Bryce	09/11/2023	150 00
10414	Access Credit Union	09/11/2023	2 493 33
10415	McCoubrey Devan	09/11/2023	71 17
10416	Miller William	09/11/2023	1 050 00
10417	Northern Interlake Pumpers	09/11/2023	136 50
10418	Over the Top Septic	09/11/2023	409 50
10419	Pitney Bowes	09/11/2023	146 58
10420	Price Gene	09/11/2023	312 50
10421	Rawluk's Grocery Ltd	09/11/2023	218 80
10422	Real Pristine Services	09/11/2023	210 00
10423	Shoreline Excavating	09/11/2023	777 00
10424	Skierszkan Sophie	09/11/2023	984 00
10425	TAXervice	09/11/2023	1 377 60
10426	Tcms High Speed Communications	09/11/2023	95 19
10427	Telmatik	09/11/2023	162 75
10428	XEROX CANADA LTD	09/11/2023	1 011 83
10429	Hilbre Auto Service Inc.	09/12/2023	141 69
Total for Computer Cheque:			97 045 59
Total for General			97 045 59

Payments Printed 31

Deposit Register

Pay group 100 (OFFICE)

Pay period : 18 (19Aug2023 to 01Sep2023)

Cheque date 01Sep2023

Voucher No.	Pay Date	Emp. No.	Employee Name	Dept. No.	Institute / Transit / Account	Amount
	01Sep2023	365	Bauch, Karl	365		
	01Sep2023	675	BECKER, Charles	650		
	01Sep2023	665	CLARK, Arnold	650		
	01Sep2023	676	FALK, Phyllis	650		
	01Sep2023	309	Granberg, Danny	300		
	01Sep2023	331	Kaus, Colt	310		
	01Sep2023	328	Koch, Chase	310		
	01Sep2023	326	Leschyshyn, Andrew	310		
	01Sep2023	204	MCCOUBREY, Devan	250		
	01Sep2023	680	Michaniuk, Kyle	650		
	01Sep2023	203	OLSON, TERESA L	100		
	01Sep2023	301	PRICE, JASON	300		
	01Sep2023	201	SCHWITEK, SHELLY D	200		
	01Sep2023	671	SEWELL, Doug	650		
	01Sep2023	207	SHANNON, Justin	260		
	01Sep2023	205	SPARROW, Barbara	260		
	01Sep2023	663	TINDALL, Jackson	650		
	01Sep2023	752	Twin Trail's, Road Maintenance	750		15851.06

Pay Group Totals :

Number of Deposits 18

Total Amount of Deposits 31621.41

Cheque Register

Pay group : 400 (FIRE FIGHTERS)			Pay period : 07 (01Sep2023 to 30Sep2023)		Cheque date : 12Sep2023	
Cheque No.	Chq. Date	Emp. No.	Employee Name	Dept. No.	Amount	
00000944	12Sep2023	850	Gould, Dollard	460	761.14	
00000945	12Sep2023	851	Jarvie, Matthew	460	167.05	
00000946	12Sep2023	858	Rawluk, Roderick	460	1008.41	
00000947	12Sep2023	863	Lund, Mitchell	460	452.31	
00000948	12Sep2023	882	Kitchur, Avery	460	810.08	
00000949	12Sep2023	883	Wood, Ben	460	167.19	
00000950	12Sep2023	884	Michaniuk, Kyle	460	807.05	
00000951	12Sep2023	886	Sumner, Marcus	460	528.92	
00000952	12Sep2023	887	Nichol, Matthew	460	127.35	
Pay Group Totals :			Number of Cheques: 9			
			Total Amount of Cheques: 4829.50			